

15-185-19388-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Stafford County, Sec. 34 Twp. 23S Rge. 12W (E) (W)

Location as "NE/CNWxSWx" or footage from lines SW NE SE

Lease Owner Pentagon Corporation, Inc.

Lease Name Hartnett Well No. 2

Office Address 531 Petroleum Bldg. Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed Feb. 27 19 63

Application for plugging filed Feb. 27, (Verbal) 19 63

Application for plugging approved 19

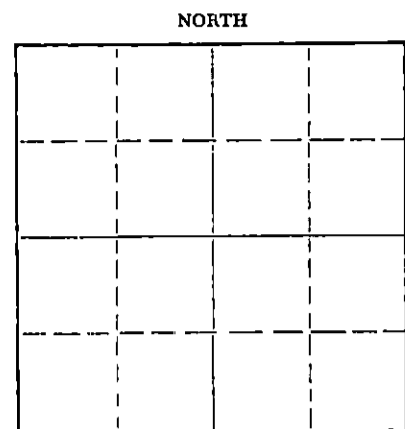
Plugging commenced Feb. 27, 19 63

Plugging completed Feb. 27, 19 63

Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Mr. Justus

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3880 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom Plug @ 180' W/20 sx.  
Top Plug @ 40' W/10 sx.

5-14-64

RECEIVED  
STATE CORPORATION COMMISSION

MAY 14 1964

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor National Drilling Company, Inc.

Address 531 Petroleum Bldg. Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Howard A. Stoskopf (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Howard A. Stoskopf  
National Drlg. Co., 531 Petroleum Bldg.  
(Address) Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 13th day of May, 19 64

Carolyn Smith  
Notary Public.

My commission expires April 16, 1968



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KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

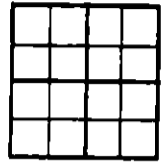
COMPANY *Pentagon Corp., Inc.*

SEC. 34 T. 23 R. 12W  
LOC. SW NE SE

FARM *Hartnett* NO. 2

TOTAL DEPTH *3880*  
COMM. *2/19/63* COMP. *2/27/63*  
SHOT OR TREATED  
CONTRACTOR *National Drilling Co., Inc.*  
ISSUED

COUNTY *Stafford*  
KANSAS



CASING  
20 10  
15 8 5/8  
12 6  
13 5

ELEVATION *DF 1860*

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

<i>Sand</i>	<i>135</i>
<i>Shale - Red Bed</i>	<i>216</i>
<i>Shale &amp; Shells</i>	<del><i>604</i></del> <i>644</i>
<i>Anhydrite</i>	<i>661</i>
<i>Shale &amp; Shells</i>	<i>1535</i>
<i>Lime &amp; Shale</i>	<i>2365</i>
<i>Shale &amp; Shells</i>	<i>2705</i>
<i>Lime</i>	<i>3660</i>
<i>Lime &amp; Cong.</i>	<i>3750</i>
<i>Viola</i>	<i>3795</i>
<i>Lime</i>	<i>3840</i>
<i>Lime, Shale &amp; Chert</i>	<i>3880</i>

*I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.*

*Howard A. Stoskopf*  
Howard A. Stoskopf

*State of Kansas  
County of Sedgwick*

*Subscribed and sworn to before me in and for said county and state this 13 day of May, 1964.*

*Carolyn Smith*  
Carolyn Smith  
Notary Public

*My commission expires:*

April 16, 1968

**RECEIVED**  
STATE CORPORATION COMMISSION

MAY 14 1964

CONSERVATION DIVISION  
Wichita, Kansas