#### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

STATE CORPORATION COMMISSION JUL 1 5 1982 WELL PLUGGING APPLICATION FORM CONSERVATION DI

- 10 83 - 2 0 0 1
API NUMBER 15-083 20,89 2 of this well) (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER Rine Exploration Company
ADDRESS <u>Suite 645- 300 West Douglas @ Wichita, Ks. 67202</u> PHONE # (316 ) - 262-5418
LEASE (FARM NAME) Hastings WELL NO. 1-32
WELL LOCATION APP. NW SE SEC. 32 TWP. 22 S RGE. 21 W (East) (West)
COUNTY Hodgeman TOTAL DEPTH 4525' FIELD NAME Wildcat
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes ACO-1 filed? (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  Bill Hess ADDRESS Wichita, Kansas
PHONE # (316)- 262-5418
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 683
ADDRESS Box 347 @ Chase, Kansas, 67524 PHONE # ( 316) - 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Rine Exploration Company
ADDRESS Suite 645 - 300 West Douglas @ Wichita, Ks. 67202 PHONE # (316) - 262-5418
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.
SIGNED: Applicant /or Acting Agent

DATE:

7-13-82

## State of Kansas

JOHN CARLIN A. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman. Commissioner Commissioner cutive Secretary



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

July 16, 1982

### THIS PERMIT

OCT 1 6 1982

EXPIRES

Rine Exploration Company Suite 645 300 W. Douglas Wichita, KS 67202

#### WELL PLUGGING AUTHORITY

Well No. 1-32

Lease Hastings

Description NW SE

Section 32-22S-21W

County Hodgeman

Total Depth 4525'

Plugging Contractor Kelso Casing

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above

Yours very truly,

Mr. Steve Durrant Box 206 Belpre Ks.67519 (316)995-3036

is hereby assigned to supervise the plugging of the above named well.