

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

2-25-59  
FEB 25 1959

WELL PLUGGING APPLICATION FORM  
File One Copy

CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Dunne-Gardner Drilling Co., Inc. 15-185-00353-0000  
(Applicant)  
Address 300 Schweiter Building, Wichita 2, Kansas

Lease (Farm Name) Fischer Well No. 1

Well Location SE SE NW Sec. 30 Twp. 23S Rge. 12 (E) (W)

County Stafford Field Name (If any) Wildeat

Total Depth 3960 Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin February 23, 1959 @ 1:00 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Herbert L. Mason  
Address Pratt, Kansas

Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_  
Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to Dunne-Gardner Drilling Co., Inc. Address 300 Schweiter Building, Wichita, Ks.

and payment will be guaranteed by applicant.

Signed: [Signature]  
Applicant or Acting Agent

Date: February 24, 1959

PLUGGING  
FILE SEC 30 T 23 R 12 W  
BOOK PAGE 16 LINE 30



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

February 25, 1959

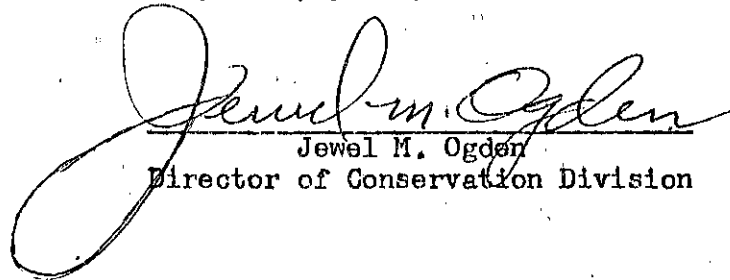
Well No. 1  
 Lease Fischer  
 Description 88 88 NW 30-23-12W  
 County Stafford  
 File No. 15-30

Dunno-Gardner Drilling Co., Inc.  
 300 Schweitzer Bldg.  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewell M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022