

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-185-01624-0000

WELL PLUGGING APPLICATION FORM

Well Location C W $\frac{1}{2}$  SW SW Sec. 32 Twp. 23 Rge. (E) 12 (W)

Field Name (if any) \_\_\_\_\_ County Stafford

Lease (Farm Name) Davis Well No. 1

Was well log filed with application? \_\_\_\_\_ If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin 9 A.M. November 25

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner Tom Grannell

Address Russell Kansas

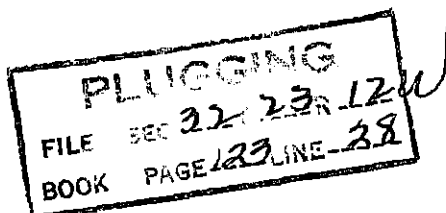
Name of well owner or Acting Agent Earl F. Wakefield

Address 307 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to: 1-3-41

Earl F. Wakefield Address 307 Union Nat'l, Wichita, Kansas

and payment will be guaranteed by applicant.



Earl F. Wakefield  
Operator or Acting Agent

Date 11/25/40

Wakefield  
or to C  
3

Davis #1  
@ W 2 SW SW  
32-23-12W  
Stafford Co.

32 23 12W  
123 28



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-185-01629-0000

November 25, 1940

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Davis  
Description C W $\frac{1}{2}$  SW SW 32-23-12W  
County Stafford  
File 125-28

Mr. Earl F. Wakefield  
Union Nat'l. Bank Bldg.  
Wichita, Kansas

Dear Sir:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

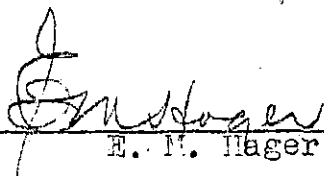
Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

EME:sa

BY:

  
E. M. Hager

NOTICE: C. T. Alexander  
Great Bend, Kansas

15-185-01629-6000

Well No. 1  
Lease *Blavis*  
Description *CW2SW SW 32-23-12W*  
County *Stafford*  
File *123-28*

*Mr. Earl T. Stakefield:*

The Rules and Regulations of the  
KANSAS STATE CORPORATION COMMISSION  
relative to well plugging, require the  
item or items listed below to be filed  
with this office.

Please furnish us with the \_\_\_\_\_  
*written application, log, affidavit*  
for the above subject well. *+ \$2.50 fee*

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

EMH:ha

BY:

*E. M. Hager*  
E. M. Hager

JAN 8  
STAKEFIELD  
CORPORATION

*We are trying to complete as many  
files as possible by Jan. 1st.*