

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-189-22845-00-00
Spot: SWSWNESE Sec/Twnshp/Rge: 1-35S-36W
1330 feet from S Section Line, 1022 feet from E Section Line
Lease Name: CORY Well #: 1-1
County: STEVENS Total Vertical Depth: 6800 feet

Operator License No.: <u>34904</u>	<u>String</u>	<u>Size</u>	<u>Depth (ft)</u>	<u>Pulled (ft)</u>	<u>Comments</u>
Op Name: <u>PALMER OIL, INC.</u>	<u>SURF</u>	<u>8.625</u>	<u>1782</u>		<u>WITH 700 SX CMT</u>

Address: 3118 N. CUMMINGS RD. PO BOX 399
GARDEN CITY, KS 67846

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/18/2017 6:45 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Revd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method:

1ST PLUG AT 1830' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.
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Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 03/18/2017 8:45 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report: Perfs:


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Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT.

Plugged through: DP

District: 01

Signed 
(TECHNICIAN)

RECEIVED
MAR 21 2017
KCC DODGE CITY 

INVOICED
MAR 28 2017

Form CP-2/3

LM5