TO: STATE CORPORATION COMMISSION	API Well Number: <u>15-115-19142-00-01</u> Spot: <u>NWSENW</u> Sec/Twnshp/Rge: <u>34-18S-2E</u>			
CONSERVATION DIVISION - PLUGGING 266 N. Main St., Ste. 220 Wichita, KS 67202-1513	3662 feet from S Lease Name: SCUI		3761 feet from E Section Li Well #: 3-34	
	County: MARION		Total Vertical Depth: 3257 fe	et
Operator License No.: 5399	String Size		ed (ft) Comments	
Op Name: TREK AEC, LLC	PROD 5.5	2900	95 SX	
Address: 200 W DOUGLAS, SUITE 101 WICHITA, KS 67202	SURF 8.625	160	15 <u>0</u> S <u>X</u>	
Well Type: SWD UIC Docket N	o: <u>D05311.0</u>	Date/Time	e to Plug: 03/01/2017 8:00 AM	
Plug Co. License No.: 31925 Plug Co. Name:	QUALITY WELL SE	RVICE, INC.		
Proposal Revd. from: <u>TANNER NELSON</u>	Сотралу:		Phone: (620) 755-	<u> 2571</u>
Proposed AS PER KCC RULES & REGS Plugging Method:				
		 	·	
Plugging Proposal Received By: <u>STEVE VANGIESON</u> WitnessType: <u>COMPLETE (100%)</u>				
Date/Time Plugging Completed: 03/01/2017 12:30 PM KCC Agent: JERRY SPARLING				
Actual Plugging Report:			Perfs:	
PULLED 2 7/8" FIBERGLASS TUBING. SET CIBP (WITH 4 SHOTS, RAN 60 SX AND CIRCUALTED TO SURFACE RAN 290 SX AND CIRCULATE TO SURF	O SURFACE. TIED (Top Bot Thru Comments 300 310 CSG	1
				1
			1	
				,
Remarks: FAILED MIT				
Plugged through: TBG				

District: 02

Form CP-2/3

INVOICED MAR 28 7017

Signed ALL LOX DISTRICT SUPERVISOR (TECHNICIAN)