

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-193-20986-00-00
Spot: N2NWNWSW Sec/Twnshp/Rge: 15-7S-35W
2436 feet from S Section Line, 330 feet from W Section Line
Lease Name: SKOLOUT TRUST Well #: 1-15
County: THOMAS Total Vertical Depth: 5406 feet

Operator License No.: 35147
Op Name: GULF EXPLORATION, LLC
Address: 9701 N. BROADWAY EXTENSION
OKLAHOMA CITY, OK 73114

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	330		320 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/19/2017 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: MATT Company: MURFIN DRILLING CO., INC. Phone: (405) 840-3371

Proposed Plugging Method: Ordered 305sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE
Date/Time Plugging Completed: 02/19/2017 1:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

1st plug @5047 w/50 sx
2nd plug @2900 w/50 sx
3rd plug @2005 w/100 sx
4th plug @380 w/50 sx
5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

INVOICED
MAR 28 2017

District: 04

Signed _____

Pat Bedore

Received
KANSAS CORPORATION COMMISSION

(TECHNICIAN)

CM

MAR 13 2017

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3

FEB 21 2017