

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-137-20424-00-00  
Spot: SENWNWSE Sec/Twnshp/Rge: 8-5S-24W  
2180 feet from S Section Line, 2270 feet from E Section Line  
Lease Name: NELSON Well #: 1-8  
County: NORTON Total Vertical Depth: 3924 feet

Operator License No.: 30606 String Size Depth (ft) Pulled (ft) Comments  
Op Name: MURFIN DRILLING CO., INC. PROD 4.5 3921 175 SX  
Address: 250 N WATER STE 300 SURF 8.625 226 150 SX  
WICHITA, KS 67202

Well Type: OIL UIC Docket No: Date/Time to Plug: 02/27/2017 8:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement w/700 # hulls.  
Port Collar at 2053' w/160 sx cement.  
Production perforations: 3523' - 3717'.

Plugging Proposal Received By: DARREL DIPMAN WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 02/27/2017 11:00 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 3504' and pumped 85 sx cement w/350 # hulls. Pulled tubing to 2503' and pumped 85 sx cement w/150 # hulls. Pulled tubing to 1251' and pumped 110 sx cement to circulate cement to surface. Pulled all tubing. Topped off 4 1/2" casing with 25 sx cement. Hooked to 8 5/8" x 4 1/2" annulus and pumped 10 sx cement. Pressured to 200 psi.

GPS: 39.63108N -100.04749W

Perfs:

Top	Bot	Thru	Comments
3714	3717		
3709	3711		
3696	3699		
3647	3649		
3603	3608		
3580	3582		
3569	3571		
3563	3565		
3553	3555		
3538	3541		
3523	3526		

Remarks: HURRICAN SERVICES INC. TICKET # 50962

Plugged through: TBG

District: 04

Signed

*Pat Bedore*

(TECHNICIAN)

CM

Received  
KANSAS CORPORATION COMMISSION

MAR 13 2017

CONSERVATION DIVISION  
WICHITA, KS

MAR 07 2017

INVOICED  
MAR 28 2017

Form CP-2/3