

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-039-21237-00-00
Spot: W2NWNENE Sec/Twnshp/Rge: 24-2S-30W
330 feet from N Section Line, 1100 feet from E Section Line
Lease Name: EUHUS Well #: 1-24
County: DECATUR Total Vertical Depth: 4125 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	271		175 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/19/2017 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BO Company: MURFIN DRILLING CO., INC. Phone: (785) 470-7203

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL Witness Type: NONE
Date/Time Plugging Completed: 02/19/2017 12:00 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

Perfs:

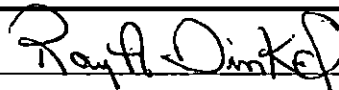
1st plug @2580 w/50 sx
2nd plug @1885 w/100 sx
3rd plug @320 w/50 sx
4th plug @40 w/10 sx
Rathole 30 sx Mousehole 15 sx

Remarks: HIS

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

Received
KANSAS CORPORATION COMMISSION

MAR 13 2017

CONSERVATION DIVISION
WICHITA, KS

INVOICED Form CP-2/3

MAR 28 2017

FEB 23 2017