

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-175-20550-00-00
Spot: SENWNWSE Sec/Twnshp/Rge: 25-33S-31W
2037 feet from S Section Line, 2233 feet from E Section Line
Lease Name: DIAMOND-SLEEPER Well #: 1
County: SEWARD Total Vertical Depth: 6117 feet

Operator License No.: 34089
Op Name: AGRICULTURAL ENERGY SERVICES
Address: PO BOX 31865
EDMOND, OK 73003

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		5585		WITH 2 SX CMT
PROD	5.5	6117	1750	WITH 150 SX CMT
SURF	9.625	1697		WITH 1700 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/13/2017 1:30 PM
Plug Co. License No.: 32997 Plug Co. Name: EASTERN COLORADO WELL SERVICE, LLC
Proposal Rcvd. from: MIKE BRADY Company: AGRICULTURAL ENERGY SERVIC Phone: (620) 629-5660

Proposed Plugging Method: SET CIBP @ 5600' WITH 2 SX CMT. LOAD HOLE WITH MUD & CUT CASING. PLUG AT 1740' WITH 60 SX CMT. PLUG AT 550' WITH 50 SX CMT. PLUG AT 40' WITH 30 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN WitnessType: PARTIAL
Date/Time Plugging Completed: 03/13/2017 5:45 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

SET CIBP @ 5585' WITH 2 SX CMT. LOAD HOLE WITH MUD & CUT CASING. 1ST PLUG AT 1744' WITH 60 SX CMT. 2ND PLUG AT 550' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 30 SX CMT.

Perfs:

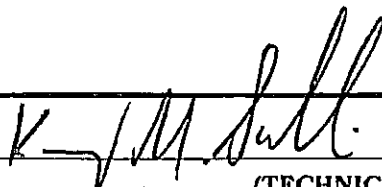
Top	Bot	Thru	Comments
5648	5684		

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: CSG

District: 01

Signed


SA (TECHNICIAN)

RECEIVED
MAR 15 2017
KCC DODGE CITY

INVOICED Form CP-2/3

MAR 21 2017