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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SE-MW-7W

SEC. 23 TWP. 22 RGE. 12W

Dry Hole ✓ Abandoned Oil Well _____ Abandoned Gas Well 23-22-12W

I have this date completed supervision of plugging of:

Well No. 4 Lease Lanternman 401 Schweiter Bldg.

Operator Wm. A. Anderson Address Wichita, Kansas

Field Inger-Wunderlich County Stafford Co

Total Depth 3801 Feet.

Plugging Contractor Jackson Drilling Co

Plugging Contractor's License No. _____

Address Box 194 Great Bend

(Describe briefly the manner in which the well was plugged)

*surface pipe 8 5/8 at 224 cwc.
plugged with hole fill of full mud to 210
and 3/4 bulls + heavy plug and 20.5 cement.
full mud to 35 put 1/2 bulls and heavy plug
and 10.5 cement to base of casing
finish 5 P.M.*

3-12-56

RECEIVED
STATE CORPORATION COMMISSION

R. M. Brundage
District Conservation Agent

Date March 8-1956

MAR 12 1956

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 23 TWP 22 RGE 12W
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