

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-081-22154-00-00
Spot: NWNESENW Sec/Twnshp/Rge: 1-30S-31W
1530 feet from N Section Line, 2245 feet from W Section Line
Lease Name: JACOBS-WOOD Well #: 2
County: HASKELL Total Vertical Depth: 6785 feet

Operator License No.: 33856 String Size Depth (ft) Pulled (ft) Comments
Op Name: WHITE EXPLORATION, INC. SURF 8.625 1765 WITH 625 SX CMT
Address: 1635 N. WATERFRONT PKWY SUITE 1
WICHITA, KS 67206

Well Type: DH UIC Docket No: Date/Time to Plug: 03/07/2017 5:45 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: JIAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 6720' WITH 50 SX CMT. 2ND PLUG AT 1795' WITH 50 SX CMT. 3RD PLUG AT 690' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS WitnessType: NONE
Date/Time Plugging Completed: 03/07/2017 7:45 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY HURRICANE SERVICES.

Plugged through: DP

District: 01

Signed

Larry Harris
LH
(TECHNICIAN)

RECEIVED
MAR - 9 2017
KCC DODGE CITY

MD

INVOICED
MAR 28 2017