



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

APR 1 1963

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

CONSERVATION DIVISION
 Wichita, Kansas

Dear Sir:

Mr. Robert White of Robert F. White has this

date requested permission to plug the following described well:

Mr. Robert White guarantees payment of the plugging fee.

Operator's full Name: Robert F. White

Complete Address: 714 Union Center. Wichita, Kansas

Lease Name: Craig Well No. # 1

Location: C SW Sec. 32 Twp. 21 Rge. 32 (E) (W)

County Finney Total Depth 2685' Oil Well

Gas Well X Input Well SWD Well D & A Lost Hole

Mr. Robert White was instructed to plug the well as follows:

8 5/8" 263' Circulated w/cement. 4 1/2" 2683' Circulated w/800 sax.

Perforations 2659' to 2665' Sand 2685' to 2600'

4 Sax.cement 2600' to 2550' Mud 2550' to 610'

Rock bridge 610' to 600' 10 Sax.cement 600' to 500'

Mud 500' to 100' 15 Sax.cement 100' to surface.

Very truly yours,

[Signature]
 Conservation Division Agent