JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairmon ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



MAR 27 1964

CONSERVATION DIVISION Wichita, Kansag

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear	Sir:	
Mr.	Rose	of Apache Corporation

Operator's full Name: Anache Corporation

Plug. 15 Sax, cement 45' to 0

date requested permission to plug the following described well: Mr. Rose guarantees payment of the plugging fee. Complete Address: 823 South Detroit, Tulsa, Okla. Lease Name: Sherman Unit Well No. # 7 Location: <u>C SE</u> _____ Sec. <u>8</u> Twp. 23 Rge. (E) (W) 31 County Finney Total Depth 2690 Oil Well Gas Well x Input Well · SWD Well D & A Lost Hole ____ Mr. Rose was instructed to plug the well as follows: 8 5/8"-343 Circulated w/cement, 42"-2689 Cemented Ton Perf. 2673 Plus bottom w/10 Sax.cement.Top cement 2328! Mid 2328! to 390! Spotted 35 Sax cement 390' to 280' Mud 280' to 45'

has this

Very truly yours,