State of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

15-185-30322-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg, 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Governor

Chairman

Socretary

Commissioner

Commissioner

Gen. Counsel

Dear Sir:

Very truly yours,

Conservation Division Agent