JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

Governor Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner Secretary CHARLES C. McCARTER Gon. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

OCT 0 0 1962

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

10-30-62

Dear Sir: _of Les Falren date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: Complete Address: Lease Name: Location: Sec / Twp. 3 - Rge. /3 (E) (W) / County Total Depth 70011 Well Input Well SWD Well D & A 2 Lost Hole Gas Well was instructed to plug the well as follows:

Very truly yours,

Conservation Division Agent