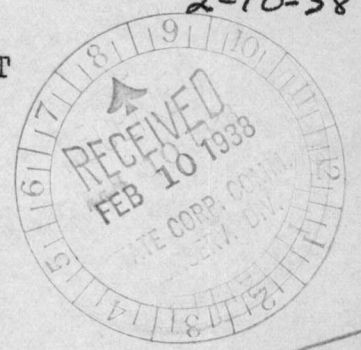


*Send permit  
& appl. + aff. blanks*

2-10-38

DISTRICT CONSERVATION AGENT'S REPORT



*new file*

To

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

File No. \_\_\_\_\_

Location CW. CW. CW.

Sec. 5 Twp. 22 Rge. 12W

I have today completed supervision of plugging of:

Well No. 1 Lease Hullman

Operator L. E. Huglars Address Hutchinson, Kansas

Field \_\_\_\_\_ County Stafford

Total Depth 3841 Feet.

(Describe briefly the manner in which the well was plugged)

*Hole filled with heavy rotary mud from 3841 ft to 242 ft and hole bridged at 242 ft and 415 ft cement plug set on bridge and hole filled with mud to 18 ft and a cement plug set in top of surface pipe at bottom of shells.*

PLUGGING			
FILE	SEC	<u>5 22</u>	<u>12W</u>
BOOK	PAGE	<u>6</u>	LINE <u>37</u>

J. T. Alexander  
District Conservation Agent

Date 2-9-38