STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| ORD | when | repo | upper rting] format | plug- |
|-----|------|------|----------------------------|-------|
|-----|------|------|----------------------------|-------|

| and a second of the second second |
|-----------------------------------|
| Make Requiréd Affidavit |
| Mail or Deliver Report to: |
| Conservation Division |
| State Corporation Commission |
| 800 Bitting Building |
| Wichita, Kansas |

| ive All Information Completely | * | | | J.19 | | | |
|--------------------------------|-----------|-----|-------|----------------------------------|-----------|------|-------|
| ake Required Affidavit | FORMATI | AT | TOT . | TANA | TAT | TO | TO CA |
| ail or Deliver Report to: | rummaii | OIA | I. T | $\mathbf{U}\mathbf{U}\mathbf{U}$ | A T T A C | A IL | |
| Conservation Division | | | | | | | |
| State Corporation Commission | Ct- PPand | ~ | | ~ | 27 | æ | 22 |

| State Corporation Commission 800 Bitting Building | St | | | | | | |
|---|---|--------------------------------------|---|--|--|----------------|------------------|
| Wichita, Kansas NORTH | Location as "NE Lease Owner | | | | | | |
| ! | Lease Uwner Lease Name | | | | | | |
| | Office Address | 407 K | .F.H. Bldg | ., Wichit | ta 2, Kansa | ıs | |
| | Character of We | | | | | le 11 20 | 10 |
| | Date well comple Application for p | eted | (17- | is Talani | none) | 11-29 11-29 | 19 40 19 48 |
| | Application for p | | | | | | 19 48 |
| | Plugging comme | enced | ···· | **** | | 11-30 | 19. 48 |
| | Plugging comple | | | | | | ₁₉ 48 |
| | Reason for aban | donment of wel | l or producing f | ormation | Dry | Hole | |
| | | | | | ************************************* | | |
| | If a producing w Was permission | | | | | | |
| Locate well correctly on above | menced? | | | | | | |
| Section Plat Name of Conservation Agent who super | | | | | | | |
| Producing formation | | | Bottom | , | Total Depth of | Well3626. | Feet |
| Show depth and thickness of all water, | oil and gas formations | s. | • | | | | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING REC | ORD |
| Formation | Content | From | То | Size | Put In | Pulled O | ut |
| | | | | | | - | |
| | | | l í | | | | |
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| | ' | | | | l . | 1 | |
| | | ' | l I | | 1 | | |
| | | | | | ŀ | 1 | |
| - | | | | | | | |
| Set a wooden plug Filled with 15 sa Filled with heavy Ran another woode to top of hole. | cks of cement mud to within n plug and fi | n 25° of to | op of hole 10 sacks o | f cement, | | | ************ |
| | | | | VEC | RIVE |) | |
| | | | *************************************** | Concer | vation-Di4 | · | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ····· | | DEC | - 3 1948 | /2-3- | -48 |
| | | | | STATE C. | #RPORATIO ##3310N ##882 | N . | |
| Correspondence regarding this wel | (If additional de l should be addressed | escription is necessar | y, use BACK of the Musgrove | ^{nis sheet)} Petrolet H. Build: | m Corporat | ion | •••••• |
| | | | | · · · · · · · · · · · · · · · · · · · | | | |
| eing first duly sworn on oath, says: The described well as filed and that the same | Musgrove That I have knowledge are true and correct | e of the facts, s t. So help me (| tatements, and | or (owner o | r operator) of the n contained and | | |
| 3 | | | 07 K.F.H. | Bldg., W | ichita 2, I | | |
| Subscribed and Sworn to before in | | , | | | , 19 | | 7 7 |
| My commission expiresDecember 5, | . 1951 | costo | /0 1EM | | U | $Notary\ Pi$ | iotic. |

CONTRACTOR'S WELL LOG

| Operato | r <u>Mus</u> | grove Petroleum Corp. F | arm Name Heyen No. I | |
|--------------------|---------------|------------------------------|----------------------|--------------|
| Locatio | nC | E를 SW를 NW를 Sec. 31-22-1 | lw. | · |
| Pool Na | me | Richardson County S | tafford State Kansa | 3 |
| Commenc | e ment | Date <u>11-19-48</u> Compl | etion Date 11-30-48 | |
| | | LOG OF W | WELL. | |
| Elevati All mea | | 6' nts from the top of rot | ary bushing. | <u></u> |
| DEPT | H | | DEVIATION | - |
| FR OM | ΤO | FORMATION | FROM VERTICAL | REMARKS: |
| 0 | 145 | Sand-Shale | | |
| 145 | 265 | Shale-Red Bed | | |
| 265 | 660 | Red Bed-Shale | | |
| 660 | 684 | Anhydrite | | |
| 68 4 785 | 785 1210 | Shale-Shells Shale-Shells | 1000' - 00 | |
| 1210 | 1470 | Shale-Shells | | |
| 1470 | 1665 | Shale-Lime | 1500' - 0° | |
| 1665 | 1800 | Lime-Shale | | |
| 1800 | 1905 | Lime-Shale | 0 | • |
| 1905 | 2090 | Lime-Shale | 2000! - 0° | |
| 2090 | 2260 | Lime-Shale | | |
| 2260 | 2410 | Shale-Shells | | |
| 2410 | 2560 | Shale-Lime | 2500! - 0° | |
| 2560 2690 | 2690 2830 | Shale-Lime Lime-Shale | | |
| 2830 | 2945 | Lime-Shale | | • |
| 2945 | 3035 | Lime-Shale | 3000' - 0° | |
| 3035 | 3130 | Lime-Shale | 0000 = 0 | |
| 3130 | 3230 | Shale-Lime | | |
| 3230 | 3300 | Lime-Shale | • | |
| 3300 | 3335 | Lime | | • |
| 3335 | 3380 | Lime | | • |
| 33 80 | 3445 | Lime | | |
| 3445 3545 | 3545 3566 | Lime Chert-Lime | | |
| 3566 | 3626 | Lime | | |
| 5000 | | | | |

CASING LEFT IN HOLE AFTER COMPLETION

Set 266.50' (14 jts.) 8-5/8" OD Surface Casing.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

The undersigned certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING COMPANY, Inc.

Subscribed and sworn to before me this 1st day of December, 1948.

My commission expires: June 25, 1951

FILE SEC-31T 22R440

Public CEIVED

Conservation-Div.

DEC - 3 1948

STATE CORPORATION COMMISSION KANSAS