

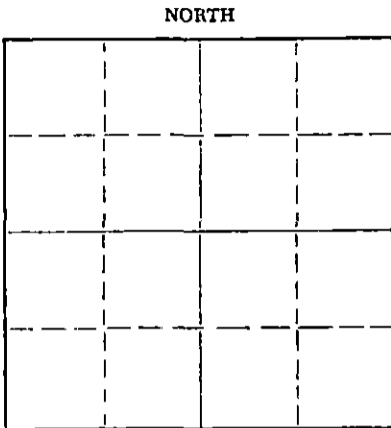
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Pawnee County. Sec. 18 Twp. 22 Rge. (E) 15(W)
Location as "NE/CNW%SW%" or footage from lines: C NW SE
Lease Owner J. A. Allison
Lease Name Jones Well No. 1
Office Address R. R. #4 El Dorado, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed March 13 19 66
Application for plugging filed March 13 19 66
Application for plugging approved March 13 19 66
Plugging commenced March 13 19 66
Plugging completed March 13 19 66
Reason for abandonment of well or producing formation Dry



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Lieker
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4056 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	256'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged by Sun Oilwell Cementing
Squeeze with 100 sx 2% gel.

RECEIVED
STATE CORPORATION COMMISSION

MAR 17 1966

CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union Nat'l. Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. T. Woodman
K. T. Woodman
706 Union National Bldg.
(Address)

SUBSCRIBED AND SWORN TO before me this 15 day of March, 19 66

My commission expires Feb. 11, 1968
Justina Chamberlain
Justina Chamberlain Notary Public.

15-145-30095-0000

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

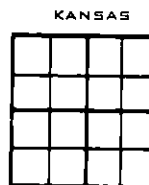
COMPANY **J. A. Allison**

SEC. 18 T. 22 R. 15W
 LOC. C NW SE

FARM **Jones** NO. **1**

TOTAL DEPTH **4056'**
 COMM. **March 3, 1966** COMP. **March 13, 1966**
 SHOT OR TREATED
 CONTRACTOR **Woodman & Iannitti Drilling Co.**
 ISSUED

COUNTY **Pawnee**



CASING

20	10	
15	8	5/8 @ 256' w/200 sx.
12	6	
13	5	

ELEVATION

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

100	Sand	
150	Sand	
210	Sand & Shale	
257	Shale	
405	Shale	
515	Sand	
630	Shale & Sand	
963	Red Bed	
992	Anhy	
1505	Red Bed, Shale & Sand	
1820	Shale & Red Bed	
1890	Shale & Lime	
2010	Lime	
2115	Lime	
2220	Lime	
2365	Lime	
2525	Lime	
2670	Lime	
2805	Lime	
2925	Shale	
2960	Lime	
3080	Lime	
3155	Lime	
3285	Lime	
3355	Lime	
3407	Lime	
3520	Lime & Shale	
3610	Lime & Shale	
3670	Lime	
3710	Lime	
3775	Lime	
3845	Lime	
3905	Cong.	
3946	Chert & Lime	
3965	Lime	
4025	Lime	
4056	Arb.	

RECEIVED
 STATE CORPORATIONS COMMISSION

MAR 17 1966

CONSERVATION DIVISION
 WICHITA, KANSAS

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

R. T. Woodman
R. T. Woodman