

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

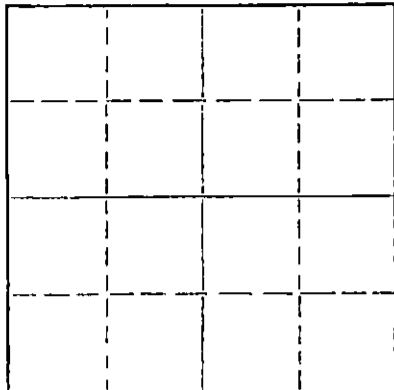
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Hodgeman County, Sec. 10 Twp. 22S Rge. (E21W (W)

Location as "NE/CNW/SW" or footage from lines C SE SW  
Lease Owner MURFIN DRILLING COMPANY  
Lease Name Norris Est Well No. ONE  
Office Address 617 Union Center Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) D&A  
Date well completed 6-14-68 19  
Application for plugging filed 6-14-68 19  
Application for plugging approved 6-14-68 19  
Plugging commenced 6-14-68 19  
Plugging completed 6-14-68 19  
Reason for abandonment of well or producing formation D&A

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Edgar J. Eves  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4419' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 800 w/100 sacks cement  
2nd plug @ 300 w/30 sacks cement  
3rd plug @ 45 w/15 sacks cement

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 28 1968  
CONSERVATION DIVISION  
Wichita, Kansas

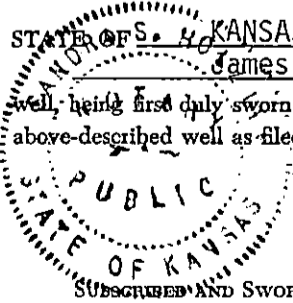
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MURFIN DRILLING COMPANY  
Address 617 Union Center Building, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

James R. Daniels (Address) June 19 68



SUBSCRIBED AND SWORN to before me this 26th day of June, 19 68

SANDRA S. HOLZMAN, Notary Public  
My commission expires March 4, 1972

Notary Public.

My commission expires \_\_\_\_\_

# WELL LOG

COMPANY Murfin Drilling Company

SEC. 10 T. 22S R. 21W  
LOC. C SE SW

FARM Norris Est NO. ONE

RIG. NO. 2

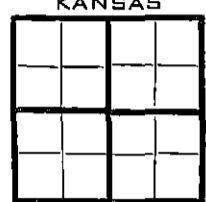
Hodgeman County, Kans.

TOTAL DEPTH 4419'

COUNTRY KANSAS

COMM. 6-3-68

COMP. 6-14-68



SHOT OR TREATED  
CONTRACTOR Murfin Drilling Company  
ISSUED

### CASING

20	10
15	ø5/8" w/225 sacks quick set
12	6
13	5

ELEVATION 2159 KB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

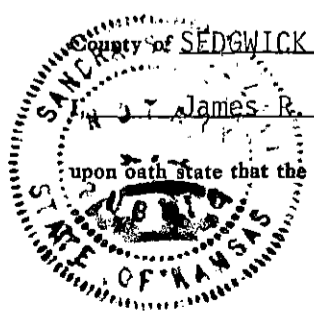
- 725 Shale & Salt
- 875 Sand
- 1000 Red bed & Shale & Salt
- 1605 Shells & Salt & Red Bed
- 1695 Red bed & Shale
- 2100 Shale & Shells & Lime
- 2500 Lime & Shale
- 2563 Lime
- 4118 Lime & Shale
- 4290 Lime
- 4325 Lime & Shale
- 4374 Lime w/ chert
- 4394 Lime
- 4418 Lime & Chert

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State of KANSAS  
County of SEDGWICK } ss:

James R. Daniels of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Norris Est #1 well.



*James R. Daniels*  
James R. Daniels

Subscribed and sworn to before me this 26th day of June 19 68

SANDRA S. HOLZMAN, Notary Public  
My commission expires March 4, 1972

*Sandra S. Holzman*  
NOTARY PUBLIC