

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 12-22-61 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Parrish Corporation OPERATORS LICENSE NO. 5228

*g/c*

ADDRESS 100 South Market Suite 200 PHONE # (316) 263-8726

LEASE (FARM) Sittner WELL NO. A2 WELL LOCATION NE SW NW COUNTY Stafford

SEC. 4 TWP. 22S RGE. 12W (E) or (W) TOTAL DEPTH 3862 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. D-09172

SURFACE CASING SIZE 8-5/8" SET AT 265 CEMENTED WITH 260 SACKS

CASING SIZE 5 1/2" SET AT 3710 CEMENTED WITH 100 SACKS

PERFORATED AT Open hole 3710 to 3862 Cement top at 3230

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back to 3710, shoot off pipe at 2800.

Cement plugs at 1,000 ft. and 261', mud to 30 ft., cement plug at 30 ft.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No \*  
(If not, explain)

\* Not required in 1961, Driller's log and DATA and Affidavit attached.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will notify State Agent

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lavern Brown PHONE # (316) 792-2621

ADDRESS Box 221, Great Bend, KS 67530

PLUGGING CONTRACTOR Conservation Commission Pulling, Inc. LICENSE NO. 6050

RECEIVED  
STATE CORPORATION COMMISSION

*g/c*

ADDRESS Box 347, Chase, KS 67024 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

CONSERVATION DIVISION  
Wichita, Kansas

3-3-90

DATE: April 2, 1990

*(Handwritten circle)*





Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
JACK SHRIVER	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION  
 SHARI FEIST ALBRECHT, DIRECTOR  
 200 Colorado Derby Bldg.  
 202 W. 1st Street  
 Wichita, KS 67202-1286  
 (316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 18, 1990

Parrish Corporation  
100 South Market, Suite 200  
Wichita, KS 67202

Sittner #A2  
NE SW NW 04-22-12W  
Stafford County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*David P. Williams*

David P. Williams  
Production Supervisor

District: #1, 304 W. McArtor  
Dodge City, KS 67801