F KANSAS FORM CP-1
TION COMMISSION Rev. 6/4/84
ON DIVISION

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER 12-22-61 (This must be listed; if no API# was issued, please | e note drilling completion date.) |
|---|--|
| LEASE OPERATOR Parrish Corporation | OPERATORS LICENSE NO. 5228 |
| ADDRESS 100 South Market Suite 200 | |
| LEASE (FARM) Sittner WELL NO. A2 WELL LOC | ATION NE SW NW COUNTY Stafford |
| SEC. 4 TWP. 22S RGE. 12W (E) Or (W) TOTAL DEPTH | 3862 PLUG BACK TD |
| Check One: | · |
| OIL WELL D & A SWD or INJ | WELL X DOCKET NO. D-09172 |
| SURFACE CASING SIZE 8-5/8" SET AT 265 CE | MENTED WITH 260 SACKS |
| CASING SIZE 52" SET AT 3710 CE | MENTED WITH SACKS |
| PERFORATED AT Open hole 3710 to 3862 Ce | ement top at 3230 |
| CONDITION OF WELL: GOOD X POOR CASING I | EAKJUNK IN HOLE |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand b | back to 3710, shoot off pipe at 2800. |
| Cement plugs at 1,000 ft. and 261', mud to 30 ft., cemer | nt plug at 30 ft. |
| | |
| (If additional space is needed u | se back of form) |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain) | Yes IS ACO-1 FILED? No * |
| * Not required in 1961, Driller's log and DATA and Affid | |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will notify St | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WIT REGULATIONS OF THE STATE CORPORATION COMMISSION. | H K.S.A. 55-101 et sed AND THE ROLES AND |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARG | E OF PLUGGING OPERATIONS: |
| Lavern Brown | PHONE # (316) 792-2621 |
| ADDRESS Box 221, Great Bend, KS 67530 | |
| PLUGGING CONTRACTORICE FINE Pulling, Inc. | LICENSE NO. 6050 |
| ADDRESS Box 347, Chase, KS 197924 | _ PHONE # (316) 938-2457 |
| PAYMENT WILL BE GUARANTEED, BYNGOPERATOR OR AGENT SIGNED | |
| Michigan | (Operator or Agent) V |
| (1) 3-3-90 DATE: | April 2, 1990 |

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| A S | COUNTY | Carlo Charles | Mar DEMDOT TUNA | | | | | | | | |
| I Day Callery O I | COMPANY | WESTER | N PETROLEUM | CU: INC. | | | | | F - 3 | | |
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| | Sec. 4 | Twp 22S | Rge 12W | | ₹ | | | | A | 1.特別 | |
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| Permanent Datum | KELLY BUSH | NG Elev. | 1868 . Ele | v.: k.в.: 1868 ' | ᆙ | | 7 c. | | Y | | |
| Log Measured From | KELLI DUSH | Ft. Above | Perm. Dotum | D.F.* 1865 | - 6 | | | `` B | | | |
| Drilling Measured Fron | UKETTT, DOSHI | ING | 11 11 11 11 11 11 11 11 11 11 11 11 11 | | 6.7 | | | | Q. | | |
| Date | 12-14-61 | 12-14-61 | 12-14-61 | | | | | | | | |
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| Depth-Driller | 3860 | 3860 ¹ 3860 | 43860 | | bu. | | 1 di 10 1 | | 5 × | 1, 1 | T |
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| Bit Size | The second second | | 7-7/8" | | | | ž , | |] [] | | ' |
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| Dens. Visc. | 可以是是国际的企业 | 1、12000年,13000年 | *10 39 | | | | ULL | 집근 | , TIM | |) = |
| pH Fluid Loss | · Im Site Site Site | 1.5.875 - 1.3.5° ml | 6. 10ml | i www.ml′ | | | FUL | i la | Ĵμ | | 1.31 |
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| Max. Rec. Temp. 144 | @'.// | @ | @100°F | 7.48@ SEPF | - 0 - ve | S. 5 | Fluid Level in Hole | ge in Mu ! Sample | Depth-Driller Type Fluid in I | 11.11.5 | ŭ. |
| Equip. Location, | 5539 PRATT | | 1 1 | The Property | Here | REMARKS. | <u> </u> | e Se | h-Dri | | - tc |
| Recorded By | BOB JOHNSON | | | Y | Pol Pol | ¥. ₹. | | Chan Date | Depti Type | اً الْ | ر ر |
| Witnessed By | HAP. PRYOR | F.S | | 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7 | Ţ.ŒŢŢ | ا <u>ب</u> م | の正 | בוט | ∆ À | : · | |

RECEIVED STATE CORPORATION COMMISSION

APR 0 3 1990



MIKE HAYDEN GOVERNOR
KETH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER

JUDITH MCCONNELL

FRANK A. CARO, JR.

Kansas Corporation Commission

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 18, 1990

Parrish Corporation 100 South Market, Suite 200 Wichita, KS 67202

EXECUTIVE DIRECTOR

GENERAL COUNSEL

Sittner #A2 NE SW NW 04-22-12W Stafford County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams Production Supervisor

District: #1, 304 W. McArtor Dodge City, KS 67801