

15-185.19396-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

12-14-84

DEC 14 1984

WELL PLUGGING APPLICATION FORM  
File One Copy

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER Completed 12/14/61 (of this well) #6939  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER CHAPMAN EXPLORATION, INC.

ADDRESS 404 Cities Service Bldg., Tulsa, Okla. 74119 PHONE # (918)-582-2247

LEASE (FARM NAME) SITTNER "A" WELL NO. 2

WELL LOCATION NE SW NW SEC. 4 TWP. 22S RGE. 12 (~~East~~) (West)

COUNTY Stafford TOTAL DEPTH 3860' FIELD NAME Hudson

OIL WELL        GAS WELL        INPUT WELL        SWD WELL X D&A       

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED?        ACO-1 filed?         
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 5, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

FRED SOVEREIGN ADDRESS P. O. Box 65, Great Bend, Kansas 67530

PHONE # (316)-793-3571

PLUGGING CONTRACTOR SUN CEMENTERS LICENSE NO.       

ADDRESS Great Bend, Kansas PHONE # ( )-

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME CHAPMAN EXPLORATION, INC.

ADDRESS P. O. Box 65, Great Bend, Kansas 67530 PHONE # (316)-793-3571

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: Virgil L. Johnson  
Applicant /or Acting Agent  
Virgil L. Johnson, Vice-Pres., Production  
DATE: December 12, 1984

1



JOHN CARLIN  
MICHAEL LENNEN  
P. C. (PETE) LOUX  
KEITH R. HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAR 19 1985

December 19, 1984

EXPIRES

WELL PLUGGING NOTICE

Sittner "A" #2 (SWD)  
NE SW NW  
Sec. 4-22S-12W  
Stafford County

Chapman Exploration, Inc.  
404 Cities Service Bldg.  
Tulsa, OK 74119

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack W. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #11 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).