

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Palmer Oil Corp Address Union Nat'l Bk Bldg., Wichita, Ks.
(Applicant)

Lease (Farm Name) Alpers Well No. 1

Well Location SE SE NW Sec. 5 Twp. 22 Rge. 12 (E)-(W)

County Stafford Field Name (if any) _____

Total Depth 3700' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? yes. If not, explain: _____

Date and hour plugging is desired to begin 5/21/50

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

T.D.Sweetman Address 3212 Forrest, Great Bend, Kans.

Name of Plugging Contractor Anschutz-Musgrove Drilling Company

Address 709 Union Nat'l Bk Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Palmer Oil Co. Address Union Nat'l Bk Bldg., Wichita, Kans.

and payment will be guaranteed by applicant.

JUL 6 - 1950 7-6-50

STATE CORP COMMISSION
KANSAS

H. R. Jenkins
Applicant or Acting Agent

Date _____

PLUGGING
FILE SEC 5 T R
BOOK PAGE 7 LINE 34



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

May 24, 1950

Well No.	1
Lease	Alpers
Description	SE SE NW 5-22-12W
County	Stafford
File No.	7-34

The Palmer Oil Corporation
 115 Union Nat'l Bank Bldg.
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY: J. P. Roberts
 J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR