

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 20 1970  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Harry Sprague 15-185-38292-0000  
Address By 348 W<sup>e</sup> Persson, Ks 67460  
Lease (Farm Name) Mauwhiter Well No. 2  
Well Location 1/2 Sec 4 N 4 Sec. 2 Twp. 23S Rge. 13W (E) (W)  
County Stafford Field Name (If Any) \_\_\_\_\_  
Total Depth 3835' Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_  
Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin Undetermined  
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Same  
Address Same

Plugging Contractor Lamb Co. Plugging Co License No. 440  
Address 2809 King St - Hutchinson, Ks 67501

Invoice covering assessment for plugging this well should be sent to Harry Sprague  
By 348 Address W<sup>e</sup> Persson, Ks 67460

and payment will be guaranteed by applicant.

Signed: Judy Lamb  
Applicant or Acting Agent  
Date: 7-16-70

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

July 20, 1970

WELL PLUGGING AUTHORITY

15-185-30292-0000

Well No.	2
Lease	Mawhirter
Description	N/2 SW NW 2-23-13W
County	Stafford
Total Depth	3835
Plugging Contractor	Lamb Casing Pulling Co.

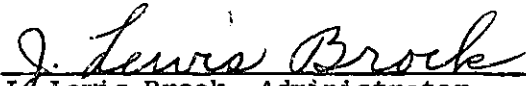
Harry Sprague  
Box 348  
McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009  
is hereby assigned to supervise the plugging of the above named well.