

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15485-22077-6000 (of this well) 5/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Vac Petroleum Co. OPERATORS LICENSE NO. 8625

ADDRESS 333 N. Rock Rd., Suite 105, Wichita, Ks. 67206 PHONE # (316) 685-0111

LEASE (FARM) Mawhirter #2 WELL NO. _____ WELL LOCATION C W/2 SE NW COUNTY Stafford

SEC. 2 TWP. 23s RGE. 13w (S) or (W) TOTAL DEPTH 3823' PLUG BACK TD 3810'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 332' CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2" SET AT 3821.5' CEMENTED WITH 175 SACKS

PERFORATED AT 3481-84', 3578-84', 3598-3604', 3780-82', 3792-94'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

STATE CORPORATION COMMISSION
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Williams

OCT. 1 1985

PHONE # (316) 685-0111

ADDRESS Wichita, Ks. 67206

CONSERVATION DIVISION
Wichita, Kansas

10-1-85

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: September 30, 1985

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
LEITH R. HENLEY
UDITH A. McCONNELL
IRIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 1 1985

EXPIRES

October 1, 1985

WELL PLUGGING NOTICE

15-185-22077-0000

Mawhirter #2
C W/2 SE NW
Sec. 2-23S-13W
Stafford County

Vac Petroleum Co.
333 N. Rock Rd., Ste. 105
Wichita, KS 67206

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).