

15-185-01396-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
JUL 20 1970
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Harry Sprague
Address Box 348 McPherson, KS 67460
Lease (Farm Name) Long #1 Well No. 1
Well Location NW/SE/NE Sec. 2 Twp. 23 Rge. 13W (E) (W)
County Stafford Field Name (If Any) _____
Total Depth 3870' Oil Well - Gas Well _____ Input Well SWD Well D & A _____
Well Log filed with application yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin Undetermined
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Same
Address Same
Plugging Contractor Art Lamb Casing Pulling License No. 440

Address 2809 King St - Hutchinson, KS 67501
Invoice covering assessment for plugging this well should be sent to Harry Sprague
Box 348 Address McPherson, KS 67460
and payment will be guaranteed by applicant.

Signed: Judy Lamb
Applicant or Acting Agent
Date: 7-16-70



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

July 20, 1970

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Long
Description	NW SW NE 2-23-13W
County	Stafford
Total Depth	3870
Plugging Contractor	Art Lamb Casing Pulling

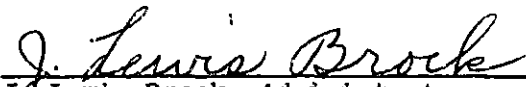
Harry Sprague
Box 348
McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009
is hereby assigned to supervise the plugging of the above named well.