

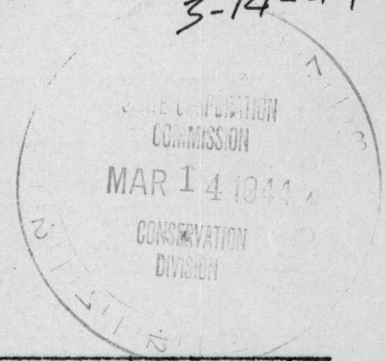
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DISTRICT CONSERVATION AGENT'S REPORT

3-14-44

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas



FILE NO. _____

LOCATION NW cor. SE

SEC. 2 TWP. 22 RGE. 12W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Helms Helmers Okla
Operator Trig & Allen Address First Natl Bank Okla City
Field _____ County Stafford
Total Depth 3630 PR 3428 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with cement from 3428 to
3365 and mud and bridge to 183 and
cement to 163 and mud and bridge
to 20 ft and cement to 5 ft

G. T. Alexander
District Conservation Agent

Date 3-11-44

PLUGGING
FILE 2-22-1210
BOOK 110 LINE 33