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LEO R. PRICE, SECRETARY INNIS D. HARRIS, ATTORNEY

E. R. SLOAN, CHAIRMAN

ERNEST E. BLINCOE

Yeo: HARRISON TOPEKA, KANSAS

*OMMISSIONERS

STATE OF KANSAS

STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

August 9,1030

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No.
Ferm
Description
County
File

l F. Hitz IV SV NV S-22-18V Stafford SJ-39

Stanclind Oil & Cas Co., Ellinwood, Kensca

ATT. Ben Snyder

Doar Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

E. G. DAHLGREN, DIRECTOR

TRJ: ha

BY

T. CA. JOHNS

NOTICE:

PLUGGING SUPERVISOR

Guy Wiorthing 116 W. Washington

LYONS KONCAS.
PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION FOO BITTING BUILDING WICHITA, KANSAS



WELL PLUGGING APPLICATION FORM

Well Location NW/4 Sec. 2 Twp. 22 Rge. (E) 12 (W)
Field Name (if any) Sittner, SoArbuckle County Stafford
Lease (Farm Name) Frank Hitz Well NO. 1
Was well log filed with application? No If not, explain circumstances
and give available data (Use an additional sheet if necessary)
Previously forwarded
Date and hour plugging is desired to begin 5-3-39 - 8:00 a.m.
Plugging of the well will be done in accordance with the Rules and Regula-
tions of the State Corporation Commission, or with the approval of the fol-
lowing exceptions: Explain fully any exceptions desired (Use an additional
sheet if necessary) None
Name of the person on the lease in charge of well for owner
A. O. Miller Address P. O. Box #8, Ellinwood, Kansas
Name of well owner or Acting Agent Stanolind Oil and Gas Company
Address P. O. Box #591, Tulsa, Oklahoma
Invoice covering assessment for plugging this well should be sent to:
Frank Pickell Address P. O. Box #591, Tulsa, Oklahoma
and payment will be guaranteed by applicant.
PLUGGING Operator or Acting Agent
FILE SEC 2 732 R/2 W BOOK PAGE 29 INF 39 Date 5/5/39