## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
200 Bitting Building

## WELL PLUGGING RECORD

| State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas | Staffor  | rd                       | Count                       | y. Sec. 3                | rwp. 22 Rge.                                     | <u> </u> 11 (년)_ | (W)         |
|---|--|--------------------------|-----------------------------|--------------------------|--|------------------|-------------|
| NORTH   | Location as "NE,  Lease Owner  | /CNW%SW%"<br>Vational (  | or footage fro<br>Sooperati | m mres                   | E NE SE<br>Ty Associati                          | ion              |             |
|   | Lease Name   | lickman                  |                             |                          |  | Well No          | <u> </u>    |
|   | Office Address_3   | 305 Rule E               | Building,                   | Wichita,                 | Kansas   |                  |             |
| <del> </del> -  | Character of We  | ell (completed           | as Oil, Gas o               | r Dry Hole) _            | Dry Hole   |                  |             |
|   | Date well compl  |                          |                             |                          | January 31,                                      |                  | _19_55      |
|   | Application for p  |                          |                             | ·                        | February 1, February 2,                          |                  | 19 22       |
|   | Application for p  |                          |                             |                          | January 31,                                      |                  | 19 55       |
|   | Plugging commer<br>Plugging comple   |                          |                             |                          | January 31.                                      |                  | 19.55       |
|   | Reason for abanc   |                          |                             | g formation              | Dry Hole   | ·                | _10         |
|   |  |                          |                             | ,                        |  |                  |             |
|   | If a producing w   | vell is abandon          | ed, date of la              | st production_           |  |                  | _19         |
| Locate well correctly on above  |  |                          | the Conserv                 | ation Division           | or its agents befor                              | re plugging v    | was com-    |
| Castian Dist  |  | es<br>                   | M A Rai                     |                          |  |                  | <del></del> |
| Name of Conservation Agent who supe                                     | rvised plugging of this  | well                     | Datter                      |                          | Tetal Death of V                                 | well 3840        | ) 7         |
| Show depth and thickness of all water,                                  |  |                          | Botton                      | n                        | Total Depth or V                                 | Well Jour        | Feet        |
|   |  | ) <b>.</b>               |                             |                          |  |                  |             |
| OIL, GAS OR WATER RECORD  | )S   | <u>-</u>                 | <del></del>                 |                          | C  | ASING REC        | CORD        |
| FORMATION   | CONTENT  | FROM                     | то                          | SIZE                     | PUT IN   | PULLED (         | OUT         |
|   |  |                          |                             | 8 5/8"                   | 3451   | None             |             |
|   | -  |                          |                             | ļ <u></u>                |  |                  |             |
|   |  | <del></del> -            | +                           | <del></del>              |  |                  |             |
| · · · · · · · · · · · · · · · · · · ·                                   |  | · •                      |                             |                          | -  |                  |             |
|   |  |                          | <del> </del>                |                          | <del>                                     </del> |                  |             |
|   |  |                          | <del>  -</del>              | 1                        | 1  |                  |             |
|   |  |                          |                             | Ì                        |  |                  |             |
|   |  |                          |                             |                          |  |                  |             |
|   |  |                          |                             |                          |  |                  |             |
|   | ,  |                          |                             |                          |  |                  |             |
| Name of Plugging ContractorG  | If additional of the state of t | description is necessary | ssary, use BACE<br>Ompany   | s of this sheet)         |  |                  |             |
| Address   | 14 Orpheum Bui   | lding, Wi                | chita, K                    | ansas                    |  |                  |             |
|   |  |                          |                             |                          |  |                  |             |
| STATE OF Kansas   | COLU   |                          | Sedgwic                     | l.r                      |  |                  |             |
| STATE OF Nansas C. R. Sears   | , COUI   | NTY OF                   |                             |                          | _, ss.<br>///////////////                        |                  |             |
| well, being first duly sworn on oath,                                   |  |                          |                             |                          | nder by øpleratør) o                             |                  |             |
| above-described well as filed and that                                  |  |                          |                             |                          | as nerem contame                                 | ed and the I     | og or the   |
|   |  |                          |                             | 1/200                    | ./   |                  |             |
|   | (  | (Signature)              |                             | · /JEar                  | <u> </u>   |                  |             |
|   |  | _3                       | 05 Rule                     | Building,                | Wichita, Ka                                      | nsas             |             |
| Subscribed and Sworn to before  | ro mo thin 3rd   | dan of                   |                             | Fe bruary                | (Address)  | 5                |             |
| OBSCINED AND SWORN TO BEIO  | 10 mg (ms.   | day of                   |                             | 0 M.                     | 19 <u>/</u>                                      | <u></u> -        |             |
|   |  | _                        |                             | G. Oh                    | velle ///  | lay_             | 77.71       |
| My commission expires June  | 30, 1958.  | 24-7368-S 3              | •53-20M                     | C. Orvil                 | le May   | Notary  - 4-5    | rublic.     |
|   | بالمند و ر<br>مناسب  |                          | o .                         | ( <u></u> )              | · · · · · · · · · · · · ·                        | -4-6             | 55          |
| PI  | LUGGING  | 14W                      | 4                           | i – Avanos<br>Wahita, Ki |  |                  | _           |
| LOOK  | PAGE 94 LINE 35  |                          |                             |                          |  |                  |             |

## GARBERT-JONE'S DRILLING COMPANY WICHITA, KARSAS DRILLERS WELL LOG

HICKMAN AT NE NE SE, SECTION 3-22-14 STAFFORD COUNTY, KANGAS COMMENCED 1-19-55 COMPLETED 1-31-55

| DEP           | <u>TH</u> |     | r<br>s | FORMATION                             | REWARKS.   |
|---------------|-----------|-----|--------|---------------------------------------|--|
| FROM          | TO:       | 2.5 | 70 a a |                                       |  |
| 0             | 200       |     |        | SURFACE SOIL & SAND                   |  |
| 200           | 345       |     |        | SHALE & SHELLS                        | RAH 344" OF 8 5/8" GABING,   |
| البالبانية    | 247       |     |        | STALE OF STREET                       | the past of a 70" available  |
| A. 1 M        |           | ,   | ч "    | and the second second                 | CEMENTED W/250 BACKS CEMENT.   |
| 345           | 440       | , r |        | SHALE & SHELLO                        |  |
| 440           | 515       |     |        | RED DED                               |  |
| 515           | 840       | ,   | ,      | SHALE & SHELLO                        |  |
| 840           | 870       | •   |        | ANHYDRITE                             |  |
| 870           | 1085      | •   | ,      | · · · · · · · · · · · · · · · · · · · |  |
|               |           | _   |        | SHALE                                 |  |
| 1085          | 1715      | ,   | j      | SHALE & BHELLS                        |  |
| 1715          | 1845      |     | ,      | Lime                                  |  |
| 1845          | 2155      | •   | ,      | LIME & SHALE                          |  |
| 2155          | 2240      | .u  |        | LIME                                  |  |
| 2240          | 2570      |     | 9 2    | LIME & SHALE                          |  |
|               |           | •   |        | · · · · · · · · · · · · · · · · · · · |  |
| 2570          | 2740      |     | *      | Shale & Onello                        |  |
| 2740          | 3010      |     | ,      | Lime & Shale                          | φ  |
| <i>3</i> 010. | 3724      |     |        | LIKE                                  | The second secon |
| 3724          | 3767      | k.  |        | CONGLOMERATE                          |  |
| 3767          | 3805      |     | •      | STUPSON                               |  |
| 3805          | -         | ,   |        | · ·                                   | <u> </u>   |
|               | 3840      |     | •      | LINE                                  |  |
| 3840          | TD        |     | •      | * 1                                   | DRY & ABANDONED  |

EXECUTED THIS 9TH DAY OF FEBRUARY, 1955

STATE OF KANSAS COUNTY OF SEDOWICK

GEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS DAY OF July, 1955 PERSONALLY APPEARED TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITHESS RIMFEOF, I HAVE HEREUNTO BET MY HAND AND OFFICIAL BEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPINES

NOTARY PUBLIC

"端门建筑

