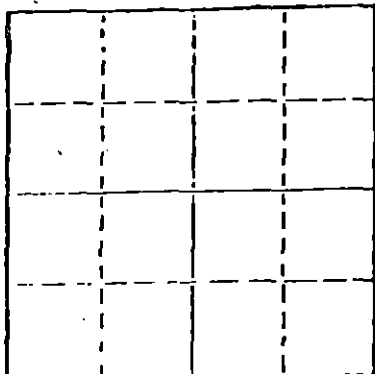


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely.  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Stafford County, Sec. 3 Twp. 22S Rge. 14 NE/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
NE SW NE  
Lease Owner Woodman & Iannitti Drilling Co. & Hutchinson's Oil Co  
Lease Name Hickman "A" Well No. 1  
Office Address 1008 Douglas Bldg. 104 So. Broadway Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above Section Plat

Dry hole  
Date Well completed April 5 1979  
Application for plugging filed April 5 1979  
Application for plugging approved April 5 1979  
Plugging commenced April 5 1979  
Plugging completed April 5 1979  
Reason for abandonment of well or producing formation \_\_\_\_\_

dry hole  
If a producing well is abandoned, date of last production 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Wm. T. Owen  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3827  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	256	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug 420 w/40 sx.  
2nd plug 240 w/25 sx.  
3rd plug 40 w/10 sx.  
5 sx in rathole

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WICHITA, KANSAS

(If additional description is necessary, use BACK of CONSERVATION DIVISION sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
K. T. Woodman (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

1008 Douglas Bldg. 104 So. Broadway  
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of April, 19 79

My commission expires Feb. 11, 1980

Justina Chamberlain  
Notary Public.

K. T. WOODMAN  
 RES. PHONE 733-0418  
 OFF. PHONE 265-7650  
 WICHITA, KANSAS

D. J. IANNITTI  
 PHONE 792-2921  
 GREAT BEND, KANSAS

## WOODMAN & IANNITTI DRILLING COMPANY

*Rotary Drilling Contractors*

1008 DOUGLAS BUILDING  
 104 S. BROADWAY  
 WICHITA, KANSAS 67202

April 9, 1979

Company;	Woodman & Iannitti Drilling Co. & Hutchinson's Oil Co.
Farm;	Hickman "A" #1
Location;	NE SW NE
Section;	3-22S-14W
County;	Stafford
Contractor;	Woodman & Iannitti Drilling Co.
Comm;	March 31, 1979
Compl;	April 5, 1979
Total Depth;	3827'
Casing;	8 5/8 @ 256 w/225 sx.
Production;	D & A

Figures Indicate Bottom Of Formations;

170	Sand
256	Shale
360	Sand & redbed
841	Redbed
865	Anhy
1082	Redbed
1680	Redbed
2081	Shale & lime
2850	Lime & shale
3200	Lime
3625	Lime
3827	Lime

I certify the above to be a true and correct copy of the driller's log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

*K. T. Woodman*  
 K. T. Woodman

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 STATE CORPORATION COMMISSION

APR 10 1979

CONSERVATION DIVISION  
 Wichita, Kansas