

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____
LOCATION SE-SW-SW
SEC. 11 TWP. 22 RGE. 12W

Dry Hole *V* Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease wright
Operator Leo Phillips Oil Co. Address 1407-119th. Natl. Bldg. Wichita
Field _____ County Stafford
Total Depth 3,687 Feet.

Plugging Contractor Birmingham-Bartlett Co.

Plugging Contractor's License No. _____

Address 300 Karpman Bldg. Wichita Kansas
(Describe Briefly the manner in which the well was plugged)

*Surf Pipe 8 3/8 at 210 C.W.C.
Plugged with hole full of Sell mud
to 190 feet and 1/2 in. Halls and Plug mud
20 in. of Cement through Drive pipe and
Sell mud to 20 feet and 1/2 in. of Halls and
Plug and 8 in. of Cement to base of the
Cellar*

R. M. Burdette
District Conservation Agent

Date June - 21 - 1959

PLUGGING
FILE SEC. 11 T. 22 R. 12W
BOOK PAGE 22 LINE 35

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STATE CORPORATION COMMISSION
WICHITA, KANSAS

JUL 2 1959
CONSERVATION DIVISION
WICHITA, KANSAS
6-22-59