JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

Dear Sir:

15-185-30106-0000 Rev. State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

> RECEIVED STATE CORPORATION COMMISSION AUG 20 1965 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

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Very truly yours, auhie Elvis