## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:								
Mr	Von Francis	of w	oodman Ia	nnitti	<u>Dril</u>	ling_	has th	iis
date reques	ted permission to plug the fol	lowing	g describ	ed wel	1:			
Operator's 1	Full†Name:					<del></del>		
Complete Add	dress: Box 308 Great	Bend,	Kansas				·	
Lease Name:	•							
Location:	NE NW NW	5	Sec. <u>30</u>	_Twp.	22	Rge.	11W	(E) (W)
County:	Stafford		Cotal Dep	th:	3660	· 		
Abandoned O	il Well Gas Well	Input	: Well	s	WD Wel	.1	D&#</td><td><u> x</u></td></tr><tr><td>Other well a</td><td>as hereafter indicated:</td><td></td><td></td><td></td><td><del></del></td><td></td><td></td><td><del></del></td></tr><tr><td>Mr</td><td>Von Francis</td><td> wa</td><td>as instru</td><td>cted t</td><td>o plug</td><td>the t</td><td>well as</td><td>follows:</td></tr><tr><td>·</td><td>253' of 8 5/8" S P @/225 sks</td><td>commo</td><td>n cement</td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td>Total of 105 sks of 50/50 poz</td><td>z-mix</td><td>4% gel</td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td>50 sks @ 520'</td><td></td><td></td><td>_</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td>30 sks @ 250'</td><td></td><td></td><td></td><td><del> </del></td><td></td><td>·</td><td></td></tr><tr><td></td><td>Bridge & 10 sks @ 40'</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td>10 RH 5 MH elevation- KB-</td><td>1847'</td><td>Anhydri</td><td>ite-587</td><td>, ,</td><td></td><td>RECE</td><td>f</td></tr><tr><td></td><td>Cemented by Sun</td><td>Very</td><td>truly y</td><td>ours,</td><td></td><td>STATE (</td><td>CORPORATION</td><td>ON COMMISSIO</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>MAY 2</td><td></td></tr><tr><td></td><td></td><td>7</td><td>110</td><td>Bes</td><td>la</td><td>CONS</td><td>SERVATIO</td><td>N Division</td></tr><tr><td></td><td></td><td>Cons</td><td>servation</td><td>Divis</td><td>ion Ag</td><td>ent '</td><td>wichita, K</td><td>ansas .</td></tr></tbody></table>	