

## NOTICE OF INTENTION TO DRILL

15-185-20,402-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL  
& Petroleum, Inc.

Woodman &amp; Iannitti Drilling Co. Address 706 Union Nat'l. Bldg.

2. Lease name Hofmaster Well No. 3 County Stafford
3. Well Location NE NW SW Sec. 23 Township 22 S Range 14 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Woodman & Iannitti Dr. Address 706 Union Nat'l. Bldg.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Jan. 17 196 72
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE none
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

*R. T. Woodman*



State Corporation Commission  
Conservation Division  
P. O. Box 17027  
Wichita, Kansas 67217

State of Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 14 1972  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)