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4O.	BE	FILED	WITH	THE	STATE	CORPO	RAT	LION.	COMMISSION	A

API Number \_\_\_\_ /) // M

I. Operator R. W. Lange

PRIOR TO COMMENCEMENT OF WELL

Address P.O. Box 1034, Garden City, Kans.

2. Contractor ?

Address \_\_\_\_\_

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas Disposal Other Other

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_65\_ft\_\_\_\_ft. 6. Depth of Municipal Water Well within 3 miles None ft. 7. Depth to Protect all Fresh Water \_\_\_\_\_\_ 250 ft \_\_\_\_\_ft.

8. Amount of Surface Casing to be set 278 ft. ft. 9. Alternate No. 1\_\_\_\_\_ No. 2\_\_\_\_\_ REMARKS: Original well was OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

drilled in 1962. Surface casing was set, also 5 1/2" was set to 4490' but pulled from 2800 Signature of Operator \_\_\_\_\_

to attempt to re-complete as a

We are going in & clean out

producer.

67846

Sec 21 Twp 22 S Rge 22 W Spot Location 150' N of C of NWSE

Nearest Lease Line \_\_\_\_\_\_\_ft.

Lease Name \_\_\_\_ Miller

County Hodgeman

Est. Total Depth 4490

Well No. \_\_\_\_\_1

C-I

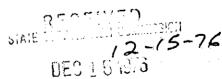




## State Corporation Commission of Kansas Conservation Division

P.O. Box 17027

Wichita, Kansas 67217



CONSERVATION DIVISION Wichita, Kanses

(IF PREFERRED, MAIL IN ENVELOPE)