

TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

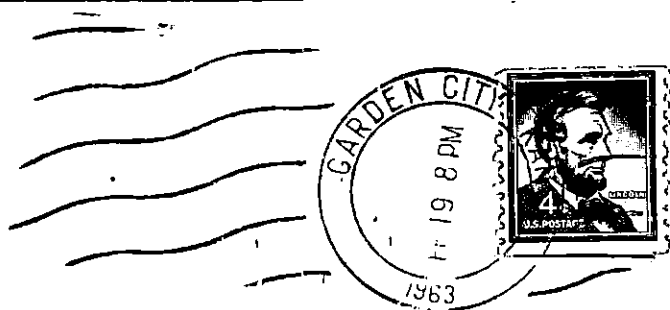
1. Operator N. Appleman Co. Address New York
2. Lease name E. Miller Well No. 2 County Hodgeman
3. Well Location 1980<sup>n</sup> & 550<sup>W</sup> of the SE<sub>Sec.</sub> 21 Township 22 S Range 22 W
4. Well to be drilled 550<sup>n</sup> ft. from nearest lease line.
5. Drilling Contractor Gabbert & Jones Address Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 2-23 1963.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4500<sup>n</sup> ft.
8. Depth of deepest fresh water well within one mile of location 65<sup>n</sup> ft. If none exists, write NONE.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 10<sup>n</sup> ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200<sup>n</sup> ft. and operator agrees to set surface pipe at this location to a depth of not less than 250<sup>n</sup> ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

N. Appleman Co.





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

**FEB 20 1963**

**CONSERVATION DIVISION**  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)