TO BE FILEI	WITH THE STATE CORPOR	ATION COMMESIGN ERMIAPI Number	15
- 5 DA'	IS PRIOR TO COMMENCEME	NT OF WELL	10
5407	HIPPER OFF. & GAS	APR 15 1983	

**EXPIRES** 

Mailing Address 3711 Country Lane County Street Address \_\_\_\_3711 Country Lane Sec. 6 Twp. 22 S. Rng. 12

City-State Hays, Kansas Zip Code 67601 Contact person Dennis D. Hupfer Phone # 913-628-8666

Contractor H-30, Inc.

Street Address 251 North Water Suite #10

City-State Wichita, Kansas Zio Code 7202 Type of Equipment: Rotary: X Air: Cable Tools:\_\_\_\_ Well to be Drilled for: Oil: X Gas: \_\_\_\_ SWD: \_\_\_ Input:\_\_

Well Classification: Infield X Pool Ext. Wildcat Depth of Deepest Fresh Water within 1 mile \_\_\_

Amount of Surface Casing to be set \_\_\_\_\_\_ 275

(Surface Casing) Alternate No. 1\_X\_\_\_ Alternate No. 2\_

\$40.00 FEE PAID 2 /0/(3/82

REMARKS:

Depth of Municipal Water Well within 3 miles \_\_\_\_\_\_none 

Nearest Lease Line \_\_\_\_330 ft. Lease Name Hullman "D"

Signature of Operator Alland

990 ft. from (N) (S) Line 330 ft. from (E) (W) Line

Well No. \_\_\_\_#1

OPERATOR/STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Est. Total Depth

Exact Spot Location NE - SE - NE

1982

MI-1331

Stafford

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

OCT 1 3 1982

CONSERVATION DIVISION Wichita, Kansas

(MAIL IN ENVELOPE)