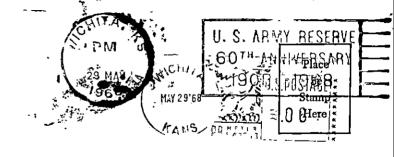
	17_083-20049-0000	
15	PE OR PRINT - 0 9 3 - 2 0, 0 45 NOTICE OF INTENTION TO DRILL C-1	
-	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	
1.	Operator Murfin Drilling Sampany Address 617 Union Center - Wichita, Ks. 672	92
	Lease name NORRIS, EST. Well No. 1 County Hodgeman	
3.	Well Location C SE SW Sec. 10 Township 22-S Range 21-W	
4.	Well to be drilled 660 -ft, from nearest lease line.	
5.	Drilling Contractor Murfin Drilling Company Address 617 Union Center - Wichita, Ks. 67	202
6.	Type of equipment: Rotary 🗷 Cable Tool 🗆. Approx. date operation to begin May 31 1969.	
7.	Well to be drilled for Oil E Gas Disposal Disposal Estimated Total Depth of Well 4400 ft.	
8.	Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE,	
9.	Ground elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well.	
10.	Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE	
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-	

11.	Operator states that he will set surface pipe at least 25 ft, below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro
	tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less that
	300 ft Alternate 1 M Alternate 200

REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator By: James R. Daniels



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

RECEIVE

RECEIVED

WENTON COMMISSION

JUN 3 1968

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)