544N

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

| Wichita, Kansas | Staff | ord | Coun | ity. Sec8_ 1 | wp. 22 Rge | $\underline{\mathbf{W}}(\mathbf{W})$ |
|---|--|-------------------|-----------------|------------------------|--------------------------------|--------------------------------------|
| NORTH | Location as "NE/ | | or footage fr | om lines | <u>SE NW NE</u> | |
| | Lease Owner | | | Petroleu | | |
| | Lease Name | · · | Rout a | Strobel " | Dir | _ Well No1 |
| | Office Address. | 1 /1-43 | | 2, Great | | |
| | Character of Wel Date well comple | | as On, Gas | | | 19 58 |
| i | Application for pl | | | Aug | | 19 58 |
| Section 8 | Application for pl | | | | | 19 58 |
| i | Plugging commen | | | | ust 12 | 19 58 |
| | Plugging complet | | | A* | ust 12 | 19 58 |
| | Reason for abando | onment of we | ell or producii | ng formation | No pr | <u>oducible zone</u> |
| ii | | | | | | |
| 1 : : | If a producing we | | | - | | |
| Locate well correctly on above | | | | vation Division o | or its agents bef | ore plugging was com- |
| Section Plat | menced? | | | - 3.0 L | | · |
| Name of Conservation Agent who support | | | | | | 2075 - |
| Producing formation Show depth and thickness of all water | | | . Botto | m_ | Total Depth of | Well 3915 Feet |
| snow deput and unckness of an water | , on and gas formations. | | | | | |
| OIL, GAS OR WATER RECORI | OS | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
| | | ···· | - | 8 5/811 | 2251 | None |
| | | | | | | TOTAL |
| | | | | 1 | , | |
| | | | | | | |
| | | | | | | |
| - | | | | | | |
| | | | | | | <u> </u> |
| | <u> </u> | | <u> </u> | <u> </u> | | <u> </u> |
| to 35° followe 10 sacks ceme | d by a wooden nt to base of | plug a | and 1/4 cellar. | sack hul | ls. Fill | ed hobe with |
| | | | | | | |
| | | | | | | |
| | (If additional de | escription is nec | essary, use BAC | K of this sheet) | <u></u> | |
| Name of Plugging Contractor | <u>Farvey Drill</u> Route 2, Gre | | | | | |
| ACCAL CITY | | | · nams | | | |
| 43 | • | - | | | | |
| STATE OF Kansas | | TY OFE | | | | |
| | Searle | (| employee of | owner) or (Kilki | <u>रहरूक्टा स्ट्रेस स्ट्रा</u> | of the above-described |
| vell, being first duly sworn on oath, | says: That I have know | vledge of the | facts, state | ients, and matter | s hereip contai | ned and the log of the |
| bove-described well as filed and that | t the same are true and | correct. So | help me God | l. / | X | a ! |
| | (5 | Signature) | | (On) | Lea) | rle) |
| | ` | | Danta (|) (1th a -th 1 | Dan 3: 70'- | |
| | | | Route 4 | 2, Great | Beng:, Kaj Address) | 0525 |
| Subscribed and Sworn to befo | re me this 26th | dav of | August | • | 104 | <u>-58</u> |
| | | | | | | |
| | _ | 1 | $=\mathcal{H}$ | ACX | | |
| My commission expires July | 11, 1960 | (m:// | التاري وأستا | | | mun |
| | | | CORPORTATION | tellar, | 8-28- | Notary Public. |
| | | STATE | CORPORATION | o icali | 8-28- | 58 Notary Public. |
| | | | ~ auc 2 | β 1-' | - | |
| | | | AUGZ | BILL BILLE | PLU | GGING |
| | | | AUGZ | BILL BILLE | PLU FILE SEC. | GGING |
| | | | AUGZ | NON DIVISION 8 1676 | PLU FILE SEC. | GGING |

WELL LOG

Petroleum, Inc.

STROBEL "D" FARM

NO. I

sec. 8 т. 22S R. 11₁W

LOG. SE NW ME

TOTAL DEPTH 39151

сомм.

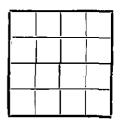
August 4, 1958

COMP. August 11, 1958

CONTRACTOR Garvey Drilling Company

EASING 8-5/8" @ 225' W/200 sax

COUNTY Stafford



ELEVATION

1949' DF

PRODUCTION Plugged & Abandoned

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Shale 200 Shale w/Sand Streaks 325

400 Shale

575 878 Sand

Red Bed

915 Anhydrite 1910

Shale & Shells 2340 Lime & Shale

Shale & Shells

Shale & Lime

2915 3325 Lime & Shale

Shale & Lime

Lime 3805

My Commission Expires: July 11, 1960

3839 Chert

Cherty Lime 3890

3915 Arbuckle

RTD 3915'

PLUGGING FILE SEC 8 T ZZ R 14W BOOK PAGE 122 LINE 19

TO ESPORATION COMMISSI AUG 28 1958 COPSERVATION DIVISION Wichito, Kansas

| | | - | Mich | | | | | |
|------------|--------------------------------|-------------------------|-------------|-----------------|-----------|---------|--------------|--|
| State of | KANSAS |) | | | | | | |
| County of_ | BARTON | ss: | | | | | | |
| <u></u> | Verne A. Morris | | af | Garvey Dr | illing Co | ompany | | |
| ipon oath | state that the above and foreg | oing is a true and corr | ect copy of | the log of the_ | STROBEL . | Morris. | _well | |
| Subscribed | and sworn to before me this | 25th day of Au | gust | | 19 58 | 70 | _ | |

Led O.