

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-185-22290-0000

API NUMBER 15-185-22,290

LEASE NAME Dewey-Strobel

WELL NUMBER 1

SPOT LOCATION SW NW NE

SEC. 8 TWP. 22 RGE. 14 (W)

COUNTY Stafford

Date Well Completed 9-26-85

Plugging Commenced 9-26-85

Plugging Completed 9-26-85

LEASE OPERATOR Quadel Energy Corp.
1210 East First Street
ADDRESS Wichita, KS 67214

PHONE # (316) 267-2493 OPERATORS LICENSE NO. 7362

Character of Well Dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Steve Durrant, Dodge City

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 3903

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	shale	0	347	8-5/8"	345'	none
cemented with	275 sx 60/40 pos,	2% gel	1, 3% cc,	plug down at	11:45 a.m.	9-19-85
by HOWCO;	cement did circ;					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/50 sx at 900'; 50 sx @380'; 10 sx @ 40' w/solid bridge plug; 10 sx in rat hole; completed 9 p.m. 9-26-85; by HOWCO

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor J. W. Drilling Co., Inc. License No. 5137
Address 200 E. First, Suite 500
Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jon T. Williams, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

16-9-85
OCT 9 1985

(Signature) [Signature]
(Address) 200 E. First, Suite 500
Wichita, KS 67202



CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 26 day of September 19 85

Gerri M. Stewart
Notary Public
Gerri M. Stewart

My Commission expires: 1-14-89