

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 18 1959  
CONSERVATION DIVISION  
Wichita, Kansas

3-18-59

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Birmingham-Bartlett Drilling Co., et al  
(Applicant)  
Address 300 Kaufman Building, Wichita 2, Kansas

Lease (Farm Name) Willinger Well No. 3

Well Location SE/4 SW/4 NE/4 Sec. 12 Twp. 22S Rge. (E) (W) 12W

County Stafford Field Name (If any) Max - K. C.

Total Depth 3644' Oil Well x Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin Unknown at this time but our Production Supt., Chas. H. Keevert, will contact your representative  
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Chas. H. Keevert, Production Superintendent  
Birmingham-Bartlett Drilling Co. Address Wilson Road, Route 3, Hutchinson, Kansas

Plugging Contractor Will advise later. License No.

Address

Invoice covering assessment for plugging this well should be sent to Birmingham-Bartlett Drilling Co.  
Address 300 Kaufman Building, Wichita 2, Kansas

and payment will be guaranteed by applicant.

PLUGGING  
FILE SEC. 12 T. 22 R. 12W  
BOOK PAGE 22 LINE 28

BIRMINGHAM-BARTLETT DRILLING CO.

Signed: By Richard Lindery, Partner  
Applicant or Acting Agent

Date: March 17, 1959.



GEORGE DOCKING      Governor  
 MARION BEATTY      Chairman  
 HARRY G. WILES      Commissioner  
 RICHARD C. BYRD      Commissioner  
 RAYMOND B. HARVEY      Secretary  
 CLYDE E. MILLIGAN      Counsel

# State Corporation Commission

**CONSERVATION DIVISION**  
 (Oil, Gas and Water)  
 500 Insurance Bldg.      212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

March 18, 1959

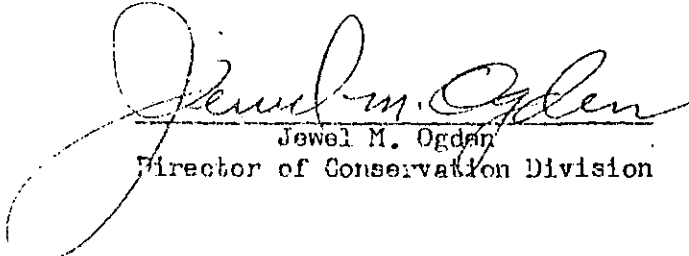
Well No.                    3  
 Lease                      Killinger  
 Description                SE SW NE 12-22-120  
 County                     Stafford  
 File No.                    22-28

Birmingham-Hartlett Drdg. Co.  
 305 Kaufman Bldg.  
 Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022