

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 185 - 21	194 <u>-0000</u> (of	this well)		
Lease Owner Energy Reser	rves Group, Inc.			··
Address 925 Patton R	load, Great Bend,	Kansas 67530		
Lease (Farm Name)				1
Well Location N/2 SW SE				
County Stafford	Total De	epth 3750'	Field Name	
Oil WellGas Well				
Well Log attached with this a	application as re	equired y	es	
Date and hour plugging is des	sired to begin _1	./10/80		 -
Name of company representativ				
Bill Rowe, Box 1409		Address Sla	wson Drilling, Gt. B	end,67530
Plugging Contractor Slawson	Drilling Company	Inc.	License No.	*
Address200 Douglas Buildi	ng, Wichita, Kans	as 67202		
Invoice covering assessment f	for plugging this	well should	l be sent to:	· .
Name Energy Reserv	ves Group, Inc.		FED -	2 2/8/
Address 925 Patton Ro	ead, Great Bend, F	Cansas 67530	COMera	,
and payment will be guarantee	ed by applicant o	or acting age	Wishila, Kansas	N
	s	Signed:	Applicant or Actine	In Agent

James C. Remsberg
Date: January 29, 1981

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R, DICK CAROL J, LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

February 20, 1981

WELL PLUGGING AUTHORITY

Well No.

Lease Cook

Description

on N¹2 SW SE

Section

6-22S-12W

County

Stafford 3750'

Total Depth Plugging Contractor

Slawson Drlg, & Sun

Cementing Co.

Energy Reserves Group, Inc. 217 N. Water Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Duane L. Rankin, P.O. Box 967, Great Bend, Ks. 67530

is hereby assigned to supervise the plugging of the above named well.

JOHN CARLIN B. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

GAMMACK Chairman Commissioner Commissioner Exacutive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Bldg. WICHITA, KANSAS 67202

February 20, 1981

WELL PLUGGING AUTHORITY

Well No. 1

> Lease Cook

Description N½ SW SE

6-22S-12W Section Stafford

County

37501 Total Depth Plugging Contractor

Slawson Drlg, & Sun

Cementing Co.

Energy Reserves Group, Inc. 217 N. Water Wichita, Ks. 67202

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