

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-009-23724-0000

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER \_\_\_\_\_ (of this well) 3/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR National Petroleum Reserves Inc. OPERATORS LICENSE NO. 9482  
260 N. Rock Road, Suite 215  
ADDRESS Wichita, Kansas, 67206 PHONE # (316)-681-3515

LEASE (FARM) Homolka "A" WELL NO. 1 WELL LOCATION C N/2 NW NE COUNTY Barton

SEC. 35 TWP. 16s RGE. 11w (S) or (W) TOTAL DEPTH 3425' PLUG BACK TO 3402'

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 340' CEMENTED WITH 250 SACKS  
CASING SIZE 5 1/2" SET AT 3424' CEMENTED WITH 125 SACKS 60/40  
PERFORATED AT 3371-72' pozmix

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Luck w/National Petroleum Reserves, Inc. PHONE # (316)-792-6856  
P.O. Box 1045  
ADDRESS Great Bend, Kansas, 67530

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/8  
Box 347  
ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Luck  
(Operator or Agent)

DATE: 6-9-86 6-7-86

STATE CORPORATION COMMISSION  
JUN 09 1986  
CONSERVATION DIVISION  
Wichita, Kansas

(6)



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 12 1986

EXPIRES

June 12, 1986

#### WELL PLUGGING NOTICE

Homolka "A" #1  
C N/2 NW NE  
Sec. 35-16S-11W  
Barton County

National Petroleum Reserves Inc.  
260 N. Rock Road, Ste. 215  
Wichita, KS 67206

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).