15-009-15149-0000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW/4 Sec. 35 Twp. 16S Rge. (E) 11 (W)
Field Name (if any) Kraft Prusa County Barton
Lease (Farm Name) Frees Well No. 1
Was well log filed with application? No If not, explain circumstances
and give available data (Use an additional sheet if necessary)
To be filed w/ plugging report.
Date and hour plugging is desired to begin XXX 2-8-44
Plugging of the well will be done in accordance with the Rules and Reg-
ulations of the State Corporation Commission, or with the approval of
the following exceptions: Explain fully any exceptions desired (Use an
additional sheet if necessary) No exceptions.
Name of the person on the lease in charge of well for owner
N.C. Mortimer Address Box 779 - Great Bend, Kansas
Name of well owner or Acting Agent Phillips Petroleum Company
Address Box 779 - Great Bend, Kansas
Invoice covering assessment for plugging this well should be sent to:
F.W. Shelton Address Box 779 - Great Bend, Kansas.
and payment will be guaranteed by applicant. 2-21-44
Operator or Acting Agent
FIL' BOOK 16 128 16 4 Date January 26, 1944

John John .



15-059-15149-0000

STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

February 21, 1944

IN REPLY PLEASE REFER TO THIS SUBJECT

Phillips Petroleum Co. Box 779 Great Bend, Kansas

C - 27

Attn: Mr. F. W. Shelton

Gentlemen:

In ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

•	WE Charg	e YOU		
•				. 1
Plugging Assessment.			\$ 25.00 <i>(/</i>	A I I I'V
Plugging Assessment. Well No. 1 Farm Frees Description NW/4 35-1 County Barton File 108-4	.6-1.1.W	i.	. ,	3/9/ 1
The assessment for the with a maximum of \$25	ne plugging o	f all wells i nimum of \$5.0	s one cent	per foot,
This assessment	will be	past_due	March 17,	1944.
	•	•	•	
. PLEAS	SE RETURN ONE	COPY WITH RE	MITTANCE	•
1/ 100	2 em em			(0)

NOTE: Charge P-8755

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COTTON SSICH

MAR S - 174

PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION

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15009-15149-0000

STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

february 23, 1946

IN REPLY PLEASE REFER TO THIS SUBJECT

CALLINA FOLISCIANA CO. CAR TIP Crast Cent. Consess

ASSESS THE P. S. Challen

WE

CHIEFARMARE

NOTE:

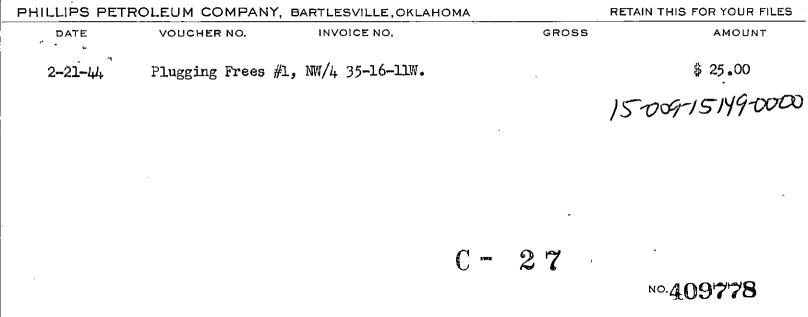
In ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

YOU

Charge

•		, , , , , , , , , , , , , , , , , , , 	,	
Plugging Assessme	Atronomonomon en	070 ALE 9 A PSP-P F P 1018.	.\$ \$5.00	
Well No. 3 Farm Description County File				
The assessment fow with a maximum of				foot,
This assessment	Will be	_past due	Coren M.	1944.
P	LEASE RETURN ONE	COPY WITH RE	MITTANCE	•

PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION





15-009-15149-0000

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2, KANSAS

February 17, 1944

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. Frees
Farm Frees
Description SW SW NW 35-16-11W
County Barton
File 108-4

Phillips Petroleum Co. Great Bend. Kansas

Centlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

JF

By: J. P. ROBERTS

NOTICE: C. T. Alexander Great Bend, Kansas