

15-009-15149-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW/4 Sec. 35 Twp. 16S Rge. \_\_\_\_\_ (E) 11 (W) \_\_\_\_\_

Field Name (if any) Kraft Prusa County Barton

Lease (Farm Name) Frees Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

To be filed w/ plugging report.

Date and hour plugging is desired to begin ~~2-8-44~~ 2-8-44

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

N.C. Mortimer Address Box 779 - Great Bend, Kansas

Name of well owner or Acting Agent Phillips Petroleum Company

Address Box 779 - Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to:

F.W. Shelton Address Box 779 - Great Bend, Kansas.

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE 35 16 1111  
BOOK 108 4

F.W. Shelton 2-21-44  
Operator or Acting Agent

Date January 26, 1944



15-009-15149-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

February 21, 1944

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

*attach to check*

Phillips Petroleum Co.  
Box 779  
Great Bend, Kansas

C - 27

Attn: Mr. F. W. Shelton

Gentlemen:

In ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

*pd 3/9/44*

Well No. 1  
Farm Free  
Description NW/4 35-16-11W  
County Barton  
File 108-4

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due March 17, 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: *Charge P-8755*

*W. M. ...  
L. ...  
F. W. Shelton*



PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION

*L. J. ...*



15009-15149-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

February 23, 1944

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Phillips Petroleum Co.  
Box 795  
Great Bend, Kansas  
Attn: Mr. H. G. Shelton  
Curtis

In ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1  
Farm ~~Press~~  
Description ~~25/4 00-14-110~~  
County ~~DeWitt~~  
File ~~100-4~~

The assessment for the plugging of all wells is one cent per foot,  
with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due March 17, 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE:

DATE	VOUCHER NO.	INVOICE NO.	GROSS	AMOUNT
2-21-44	Plugging Frees #1, NW/4 35-16-11W.			\$ 25.00

15009-15149-0000

C - 27

NO. 409778



15009-15149-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

February 17, 1944

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Frees  
Description SW SW NW 35-16-11W  
County Barton  
File 108-4

Phillips Petroleum Co.  
Great Bend, Kansas

Gentlemen:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

JF

By: J. P. Roberts  
J. P. ROBERTS

NOTICE: C. T. Alexander  
Great Bend, Kansas