

15009-05540000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner WILKINSON DRILLING, INC. Address 1121 Union National Building, Wichita 2,  
(Applicant) Kansas  
Lease (Farm Name) HARDTEN Well No. 1

Well Location SW SW SE Sec. 35 Twp. 16 Rge. 11 (E) (W)

County Barton Field Name (if any) Kraft - Prusa

Total Depth 3442' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 10:30 p.m., June 1, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of  
the State Corporation Commission.

Name of the person on the lease in charge of well for owner J. C. Magrove  
Address 1207 Lincoln  
Great Bend, Kansas

Plugging Contractor WILKINSON DRILLING, INC.

Plugging Contractor's License No. 363

Address 1121 Union National Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to WILKINSON

DRILLING, INC. Address 1121 Union National Building  
Wichita 2, Kansas

and payment will be guaranteed by applicant.

8-158

J. C. Magrove  
Applicant or Acting Agent *me*

RECEIVED  
STATE CORPORATION COMMISSION

Date June 15, 1958

AUG 1 1958  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 35 T. 16 R. 11 W.  
BOOK PAGE 105 LINE 40

State of Kansas



15-009-05540-0000

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWEL M. OGDEN, Director

June 5, 1958

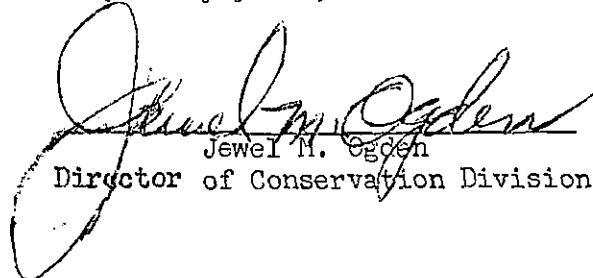
Well No. 1  
Lease Hardten  
Description SW SW SE 35-16-11W  
County Barton  
File No. 105-40

Wilkinson Drilling, Inc.  
1121 Union National Bldg.  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. Donald Truan, R. R. #1, Russell, Kansas  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022