STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-185-21455-0001

Give All Information Com Make Required Affidavit	pletely				•			
make keduited writidavit	COUNTY	Staffor	cd	SEC.	29 TWP.	23 RGE .12W E	E/W	
	Location a	s in quar	ters or	footage f	rom lines:			
	Lease Owne	Lease Owner Robert L. Austin						
		Lease Name Rice #1 Well No.						
	· ·					67578		
	1					ry Hole):		
	Date Well Completed							
	Application	Application for plugging filed						
	.if " " "	Plugging commenced 5-16-83						
		Plugging completed 5-24-83						
	Reason for				_	rmation		
Locate Well				-	pleted			
correctly on above Section Platt.	Was permis	 sion obta	ined fr			Division or it's	—— 3	
200000000000000000000000000000000000000	Agent's be							
Name of Conservation Age	_				-	Metz		
Producing formation								
Show depth and thickness	•							
<u>.</u>		,	G			0 / D	,	
OIL, GAS OR WATER RECORD						Casing Reco		
Formation	Content	From	То	Size 8-5/8"	Put in	Pulled Ou	<u>1t</u>	
			<u> </u>	5-1/2"	3858'	2959'		
			 -					
			<u> </u>				_	
Describe in detail t fluid was placed and the	the manner in the	which the	e well w	as plugged troducing	l, indicati it into th	ing where the muc ne hold. If cent	i mt	
or other plugs were used	l, state the c	haracter	of same	and depth	placed, f	from fe	eet	
tofeet for ea	ch plug set							
Plugged off bottom wit	th sand to 34	40' and r	an 5 sa	icks cement	Shot c	asing @3325',	_	
2982', pulled a total 5 hulls, 20 gel, 50 ce	of 73 joints	(2959')	of $5-1/$	'2" casing	 Plugged 	well with		
	smart, to get	, 0-2/6	prug ar	iu ou cemer	<u>15. </u>			
Plugging Complete.						<u> </u>		
					 			
		_ 						
(If additiona) Name of Plugging Contrac	al description	is neces	sary, u	ise BACK of	this shee	et)		
	.cor	Jasing Pu -	TIING				_	
	<u> </u>				<u> </u>		_	
STATE OF Kansas	COUNTY OF_	Rice	ree of o	_,ss. www.cr (owner or o	operator) of the		
R. Darrell Kelso above-described well, be	eing first dul	y swom o	n oath,	says: Th	at I have	knowledge of the	e	
facts, statements, and m filed and that the same					the above-	-described well a	as	
TITED and that the same	are true and	correct.		-	11	<i>a</i>		
			(Sigr	ature) <u>/</u>	347 Cha	- 13 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2		
•						se, Kansas 67524 iress)		
SUBSCRIBED AND SW	VORN TO before	me this	25th	day of	May	, 19 <u>83</u>		
	Asolate De	NE UCOUS		(Ison	9/			
	Sta	ENE HOOVER ate of Kansas n. Exp. Aug. 15, 1	086	× wine	ATE CODONDATI	Notary Sublic.	_	
My Commission expires:	KANAN TINY COMM	··· enpi nugi 10, 1	500 j	51	WIE AALL AALL	was the state of t		