STATE OF KANSAS					API NUMBER 15-185-10114-60-01			
	TATE CORPORATION COMMISSION  No. Market, Room 2078					LEASE NAME Rice		
Wichita, KS 4 67202				143°	WELL NUMBER SWD			
MOTICE: Fill out completely							<del></del> -	
and return to Coos. Div. office within 30 days.						Ft. from S Soction Line		
LEASE OPERATOR RAMA Operating Co., Inc.						<del>_</del>		
							GE. <u>12W</u> (E)or(W)	
ADDRESS P. O. Box 159 Stafford, KS 67578							·d	
PHONE (316) 234-5191 OPERATORS LICENSE NO. 3911						II. Complete	od	
Character of Well SWD					Pluggin	Plugging Commonced 12-24-96		
(Oll, Gas, D&A, SWD, Input, Water Supply Woll)							. ————	
The plugging propos	sal was approved	on			h.		(date)	
ьу								
Is ACO-1 filed?	if not,	is well	log 8	ttachod?_				
Producing Formation Depth to Top								
Show depth and thic							,	
OIL GAS OR WATER	والمراجع				NSING_RECO	RU	1-10-97	
Formation	CONTENT	rrom	10	3320	Put in		3	
		_	·	8 5/8 4 1/2	674' 3970'	none . 2518 !	الألامي شد	
Describe   n defail	the manner in wh	ich the w	o     u	as plugge	d, Indicat	ing where t	ne mud, fluid	
placed and the met	thod or methods u the character o	sed in in fsamo a	trodu nd de	cing it i opth plac	nto the no _mort ,be	feat to_	of eet each se	
Sanded bottom to 33	50' & ran 4 sks c	ement. S	hot at	t 2518'. r	pipe came f	ree Pulle	ad casing up to	
Displaced to 710'	Pulled rest of c	asing out	of he	ole Circ	ulated cer	ment from 12	20' to surface	
with 30 sks cement.	Hole stayed ful	1 60/40	poz (	og deT. 'F	lugging co	omplete.		
Name of Plugging Co	ontractor Mike'	's Testi	ng &	Salvage	, Inc.	License No.	31529	
Address P.O. Box	<del></del>		_	nsas 675		•	,	
NAME OF PARTY RESPO						nc.		
		OUNTY OF			<u> </u>			
STATE OF Kansa		OUNIT GE	Κ.			_, 55.		
above-described wel	Mike Kelso	uly syorn	on o				) or (Operator) dge of the fact	
statements, and me	atters herein so	ntained a	nd th	a log of	the above-	described	rell as filed to	
THE SELECTION OF	and corract, so a	- arb ma aa	٠ (	Signature	190K	2/1/6	<u> </u>	
;			(	Address)_	P. O. Box	467 Chase,	KS 67524	
St	UBSCRIBED AND SWO	RN TO bef	ore m	o this _3	Slst day/	of December	r,19 <u>96</u>	
			,		Den S	Zerstreig	·	
	y Commission Expl	res:	_		Not	ary Sublic		
, m	,		5 '97'A	MENE HER	ansas k	-	Form C	
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