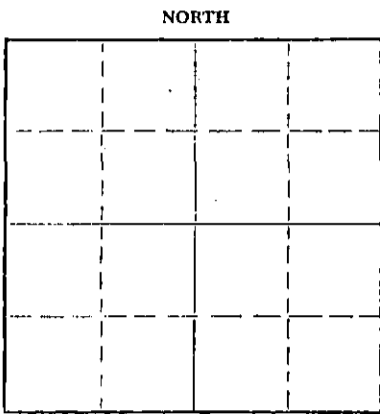


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Barton County, Sec. 12 Twp. 16S Rge. (E) 15 (W)
Location as "NE/CNW/SW" or footage from lines NW NW SW
Lease Owner Chief Drilling Co., Inc.
Lease Name KARST Well No. 1
Office Address Box 797 - Great Bend, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4/27 19 65
Application for plugging filed 4/27 19 65
Application for plugging approved 4/27 19 65
Plugging commenced 4/27 19 65
Plugging completed 4/27 19 65
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan - Russell, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3440 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|-----|--------|--------|------------|
| | | 0 | 350 | 8-5/8" | 350 | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
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| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1/4 sack hulls and wooden plug set @ 340'
Mixed 25 sacks cement through drill pipe
1/2 sack hulls and wooden plug set @ 35'
Mixed 10 sacks cement through drill pipe
2 sacks cement in rat hole

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MAY 5 1965

CONSERVATION DIVISION
Wichita, Kansas

5-5-65

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Chief Drilling Co., Inc.
Address Box 797 - Great Bend, Kansas

STATE OF KANSAS, COUNTY OF BARTON, ss.
V. Richard Hoover, President (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) V. Richard Hoover
CHIEF DRILLING CO., INC.
Box 797 - Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of April 1965

My commission expires Jan. 26, 1967
Carmen R. Cook Notary Public.

WELL LOG

Chief Drilling Co., Inc.
 Box 797
 Great Bend, Kansas

KARST #1
 NW NW SW Sec. 12-16S-15W
 Barton County, Kansas

Contractor: Chief Drilling Co., Inc.

Commenced: 4-20-65
 Completed: 4-27-65

Casing Record: 8-5/8" @ 350' w/210 sacks GL-3 and 3 sacks Gel.

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 STATE CORPORATION COMMISSION

DRY & ABANDONED

MAY 5 1965

| <u>FORMATION</u> | <u>FROM</u> | <u>TO</u> | <u>ELEVATION</u> |
|------------------|-------------|-----------|------------------|
| Post Rock | 0 | 100 | 1935 Gr. |
| Shale | 100 | 670 | 1937 D.F. |
| Redbed | 670 | 958 | 1940 K.B. |
| Anhydrite | 958 | 1010 | |
| Shale & Shells | 1010 | 1670 | |
| Lime & Shale | 1670 | 1865 | |
| Lime | 1865 | 2220 | |
| Shale & Lime | 2220 | 2879 | |
| Lime | 2879 | 3111 | |
| Shale & Lime | 3111 | 3177 | |
| Lime | 3177 | 3404 | |
| Shale & Chert | 3404 | 3431 | |
| Dolomite | 3431 | 3440 | |
| Total Depth | 3440 | | |

| <u>FORMATION TOPS</u> | | |
|-----------------------|--------|-------------|
| | Sample | Log |
| Anhydrite | 958 | 954 + 986 |
| Topeka | 2879 | 2876 - 939 |
| Heebner | 3111 | 3109 -1169 |
| Toronto | 3130 | 3128 -1188 |
| Lansing | 3177 | 3176 -1236 |
| Base Kansas City | 3404 | 3402 -1462 |
| Cherty Conglomerate | 3413 | 3412 -1472 |
| Arbuckle | 3431 | 3429 -1489 |
| Total Depth | 3440 | 3440 - 1500 |

STATE OF KANSAS, COUNTY OF BARTON) SS

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the NW NW SW of Section 12-16S-15W, Barton County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

V. Richard Hoover
 V. Richard Hoover, President

Subscribed and sworn to before me this 28th day of April, 1967.

Carmen R. Cook
 Carmen R. Cook, Notary Public

My commission expires: Jan. 26, 1967.