

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-009-23,511

LEASE NAME Karst

WELL NUMBER #1

SPOT LOCATION s $\frac{1}{2}$ -n $\frac{1}{2}$ -SW $\frac{1}{4}$

SEC. 12 TWP. 16S RGE. 15W (W) or (W)

COUNTY Barton

Date Well Completed 5-9-84

Plugging Commenced 5-1-84

Plugging Completed 5-9-84

RECEIVED
STATE CORPORATION COMMISSION

6-22-84 JUN 22 1984
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

TYPE OR PRINT

CONSERVATION DIVISION

LEASE OPERATOR General Advantage Energy Corp.

ADDRESS Kittredge Bldg, Suite 500, 511 16th St.
Denver, CO 80202

PHONE # (303) 753-5100 OPERATORS LICENSE NO. _____

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? District 11

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 3455

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	939'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

20 @ 3450', 80 @ 1000', 40 @ 300', 10 @ 40', 15" RH, 10" MH
60/40 Pozmix, 3% CC, 6% Gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Cementing License No. _____
Address Box 169, Great Bend, KS 67530

STATE OF Colorado COUNTY OF Denver, ss.

CINDY A. SETTLE (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Cindy A. Settle
511 - 16th Street, suite 500
(Address) Denver, CO 80202

SUBSCRIBED AND SWORN TO before me this 20 day of June, 19 84

My Commission expires: 12/23/85

Janet L. Otterstrom
Notary Public
511 - 16th St
Denver, Co 80202

WOODMAN-IANNITTI DRILLING CO.

RECEIVED
STATE CORPORATION COMMISSIONDate Start 5-1-84 Finish 5-8-84Company General Atlantic Energy Corporation

JUN 22 1984

Lease Karst #1CONSERVATION DIVISION
Wichita, KansasWell No. #1Legal Description S $\frac{1}{2}$ - N $\frac{1}{2}$ - SW $\frac{1}{4}$ 12-16S-15W Barton County, KansasWell Depth 3455

SURFACE INFORMATION

Depth Set 946:30 Size and Weight of Casing 8-5/8" x 24#Number of Sacks 400 sacks Type of Cement 60/40 Poz-mixAdditives in Cement 3% CC 2% GelCementing Company Sun

IF CASING IS RUN

Depth Set _____ Size and Weight of Casing _____

Number of Sacks _____ Type of Cement _____

Additives in Cement _____

Cementing Company _____

IF WELL IS PLUGGED

Depth of Each Plug and Number of Sacks on Each 20 @ 3450', 80 @ 1000', 40 @ 300',
10 @ 40', 15 in R.H., 10 in M.H.Type of Cement 50/50 Poz-mixCement Additives 6% Gel 3% CCCementing Company Plugged by Sun w/175 sacks 50/50 Poz-mix 6% Gel 3% CCHole plugged @ 1:45 A.M. 5-9-84