

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

K.A.R.-82-3-117

15-009-24156-0001
API NUMBER 009-24156
LEASE NAME Becker

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER SWD - 1
1650 Ft. from ① Section Line
1980 Ft. from ② Section Line
SEC. 12 TWP. 16 RGE. 15 (E) or ①
COUNTY Barton

LEASE OPERATOR V. Francis Weigel Family partnership
ADDRESS Box 291 Gorham Ks 67640
PHONE (785) 637-5383 OPERATORS LICENSE NO. 6772

Date Well Completed _____
Plugging Commenced 7-14-99
Plugging Completed 7-14-99

Character of Well Oil

① Gas, D&A, ② Input, Water Supply Well)

The plugging proposal was approved on 6-29-99 (date)

by Herb Deines (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top 3057 Bottom 3336 T.D. 3460

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface			8" x 42	347	
	prod. string				3460	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.

Pressured 8" to 300 psi & held for 42
mixed 5 Halls with 1st part of 210 sec pressured to 900 psi
shut in to 300 psi
5 Halls 210 sec 10% gel

Name of Plugging Contractor David Funk License No. _____

Address Russell

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: V. Francis Weigel Family partnership

STATE OF Ks COUNTY OF Russell, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

JUL 21 1999 7-21-99

SUBSCRIBED AND SWORN TO before me this 20 day of July, 1999
CONSERVATION DIVISION
Wichita, Kansas

(Signature) David Funk

(Address) 203 S Franklin Russell Ks

Sylvia Newton
Notary Public

My Commission Expires:
USE ONLY ONE SIDE OF EACH FORM

SYLVIA NEWTON
State of Kansas
My Appt. Exp. 1-18-2000

Form CP-4
Revised 05-88